



# Evil and the Augustinian Tradition

Charles T. Mathewes

# Evil And The Augustinian Tradition

**RJ Shavelson**



## **Evil And The Augustinian Tradition:**

**Evil and the Augustinian Tradition** Charles T. Mathewes, 2001-09-06 This explores the family biography of the Augustinian tradition by looking at Augustine's work and its development in the writings of Hannah Arendt and Reinhold Niebuhr. Mathewes argues that the Augustinian tradition offers us a powerful though commonly misconstrued proposal for understanding and responding to evil's challenges. The book casts light on Augustine, Niebuhr, and Arendt as well as on the problem of evil, the nature of tradition, and the role of theological and ethical discourse in contemporary thought. **Hannah Arendt and Theology** John Kiess, 2016-02-25 Hannah Arendt is regarded as one of the most important political philosophers of the twentieth century. Famous for her account of the banality of evil, her wide-ranging work explored such themes as totalitarianism, the Holocaust, statelessness, and human rights, revolutions, and democratic movements, and the various challenges of modern technological society. Recent years have seen a growing appreciation of her complex relationship to theological sources, especially Augustine, the subject of her doctoral dissertation, and a thinker with whom she contended throughout her life. This book explores how Arendt's critical and constructive engagements with theology inform her broader thought, as well as the lively debates her work is stirring in contemporary Christian theology on such topics as evil, tradition, love, political action, and the life of the mind. A unique interdisciplinary investigation bridging Arendt studies, political philosophy, and Christian theology, **Hannah Arendt and Theology** considers how the insights and provocations of this public intellectual can help set a constructive theological agenda for the twenty-first century. **Evil and the God of Love** J. Hick, 2010-04-09 When first published, *Evil and the God of Love* instantly became recognized as a modern theological classic, widely viewed as the most important work on the problem of evil to appear in English for more than a generation. Including a foreword by Marilyn McCord Adams, this reissue also contains a new preface by the author. **The Best Effect** Ryan Darr, 2023-12-06 For over two centuries, consequentialism has been among the most influential approaches to ethics and public policy in the Anglophone world. It is often seen as the paradigmatic rational and secular ethic. In *The Best Effect*, Ryan Darr reveals that a consequentialist approach to ethics is not, as is often assumed, self-evidently rational. Once religious morality is stripped away, rather, consequentialist morality itself had to be invented. In this new account of the origins of consequentialism, Darr traces the development of this new consequentialist morality, revealing its decidedly theological history. *The Best Effect* portrays the emergence in the mid-seventeenth century of the consequentialist moral cosmology, a richly theological vision of a world created by a consequentialist Creator, through to its eventual breakdown in the early eighteenth century in the face of a new version of the theological problem of evil. The book concludes with an intervention in contemporary debates about consequentialism in both religious ethics and moral philosophy, arguing for an alternative approach to teleological ethics. *Public Vision, Private Lives* Mark S. Cladis, 2003-03-27 Listening closely to the religious pitch in Rousseau's voice, Cladis convincingly shows that Rousseau, when attempting to portray the most characteristic

aspects of the public and private reached for a religious vocabulary Honoring both love of self and love of that which is larger than the self these twin poles with all the tension between them mark Rousseau s work vision and challenge the challenge of 21st century democracy     **Pro Ecclesia** ,2004     **Herbert Butterfield and the Reinterpretation of the Christian Historical Perspective** Malcolm R. Thorp,1997 A biography of Herbert Butterfield which also provides a technical discussion of history including its emphasis upon primary archival material In this study there emerges a concern for the spiritual dimension of life grounded in human personality and expressed in the pursuit of truth     **The Augustinian Tradition** Gareth B. Matthews,2023-04-28 Augustine probably the single thinker who did the most to Christianize the classical learning of ancient Greece and Rome exerted a remarkable influence on medieval and modern thought and he speaks forcefully and directly to twentieth century readers as well The most widely read of his writings today are no doubt his Confessions the first significant autobiography in world literature and The City of God The preoccupations of those two works like those of Augustine s less well known writings include self examination human motivation dreams skepticism language time war and history topics that still fascinate and perplex us 1 600 years later The Augustinian Tradition like a number of recent single authored books expresses a new interest among contemporary philosophers in interpreting Augustine freshly for readers today These articles most of them written expressly for the book present Augustine s ideas in a way that respects their historical context and the long history of their influence Yet the authors among whom are some of the best philosophers writing in English today make clear the relevance of Augustine s ideas to present day debates in philosophy literary studies and the history of ideas and religion Students and scholars will find that these essays provide impressive evidence of the persisting vitality of Augustine s thought This title is part of UC Press s Voices Revived program which commemorates University of California Press s mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1999 Augustine probably the single thinker who did the most to Christianize the classical learning of ancient Greece and Rome exerted a remarkable influence on medieval and modern thought and he speaks forcefully and directly to twentieth century readers as

**Symbolism in Medieval Thought and Its Consummation in the Divine Comedy** Helen Flanders Dunbar,1929

**The Republic of Grace** Charles Mathewes,2010-10-12 With The Republic of Grace Charles Mathewes aims to supply a primer of politics and the public square to help Christians in these dark times find hope in public life He asks such questions as How should our Christian convictions lead us to see the world differently than those who do not share them What are the categories that believers should use to act on the challenges of the world Mathewes uses theological virtues best loved by Augustine faith hope and love to provide an analogical mirror for Christian citizenship in a post 9 11 American world He examines not how religion has shaped our politics but rather how politics has shaped and mis shaped our religious life and

how we can begin to correct that shape The Republic of Grace will help reignite and inform a fierce commitment to the common good of our society caring concern for the least and most vulnerable and the use of each person's gifts power and wealth as a force for good and justice in the world In short this book will enable readers to realize the sacramental possibilities of political life

**Christianity and the Mass Media in America** Quentin J. Schultze, 2003-10-31 The mass media and religious groups in America regularly argue about news bias sex and violence on television movie censorship broadcast and film content rating systems and government regulation of the media This work shows how religion and media in America have borrowed each other's rhetoric

**Reformed Reader: Contemporary trajectories, 1799 to present** William Stacy Johnson, John H. Leith, 1993

**Science, Secularization & God** Kenneth Cauthen, 1968 The Brill Dictionary of Religion: E-L Kocku von Stuckrad, 2006 The new and impressively comprehensive Brill Dictionary of Religion addresses religion as an element of daily life and public discourse Richly illustrated and with more than 500 entries the dictionary is a multi media reference source on the many and various forms of religious commitment It is unusual in that it not only addresses the different theologies and doctrinal declarations of the official institutionalized religions but it also gives equal weight and consideration to a multiplicity of other religious phenomena People perceive and express religious experiences in many different ways through dance sensuality in relations between sexes and in compassion at death Religions help determine how people form and perceive their identity as part of a social group The diverse effects of religions can also be perceived in the environment society and the public sphere The Brill Dictionary of Religion helps map out and define the networks and connections created by various religions in contemporary societies and provides models for understanding these complex phenomena

**The Politics of Heaven & Hell** James V. Schall, 1984

**Political Theory and Modernity** William E. Connolly, 1993 Modernity is marked by acrimonious debate over the form of the good society and the proper shape of politics But these struggles are set within a frame that supports some arguments and rules other possibilities out of contention If late modernity is a time of danger as well as significant achievement it is necessary to ask how can we become more reflective about the economies of thought that have governed modern political discourse William Connolly clarifies the affinities binding together disparate theorists who have sought to comprehend the shape and prospects of modernity He reveals how thinkers adamantly opposed to one another at one level implicitly share assumptions and demands at a more basic level and invites Nietzsche the thinker who disturbs modern theories by assessing them from the hypothetical perspective of a non modern future to expose patterns of insistence inside the theories of his predecessors

**Journal of Dharma**, 1998

**The Philosophy of St. Thomas Aquinas** Etienne Gilson, 1924

**Kierkegaardiana** Niels Thulstrup, 2002

Western Philosophies Religion Pomerlaeu, 1998

## Decoding **Evil And The Augustinian Tradition**: Revealing the Captivating Potential of Verbal Expression

In a time characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its ability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Evil And The Augustinian Tradition**," a mesmerizing literary creation penned with a celebrated wordsmith, readers set about an enlightening odyssey, unraveling the intricate significance of language and its enduring effect on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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