

# Gonzalo Fernández de la Mora

## La envidia igualitaria

Planeta



# Envidia Igualitaria La

**RM Cervero**



## **Envidia Igualitaria La:**

*La envidia igualitaria* Gonzalo Fernández de la Mora, 2011-09 El primer libro que rompe el tabu de la envidia y del igualitarismo Se ha dicho que la envidia es la lepra nacional y Fernandez de la Mora la considera el vicio capital de los hispanos Los gobernantes y educadores tienen el deber moral de fomentar la emulacion creadora La envidia un sentimiento individualmente desdichado y socialmente demoledor que carece de funcionalidad positiva y que es la disimulada raiz de la mayor parte de los movimientos politicos igualitarios Se ha dicho que la envidia es la lepra nacional y Fernandez de la Mora se inclina a considerarla como el vicio capital de los hispanos y como la causa decisiva de sus caidas historicas La inferioridad de los espanoles no seria pues intelectual sino emotiva es la envidia la que frustra las grandes capacidades personales sobre todo en las acciones colectivas Frente a la envidia igualitaria la emulacion creadora hay que estimular a ser mas y no a rebajar al otro Tal es la empresa moral que se propone a los gobernantes y a los educadores La envidia igualitaria Gonzalo Fernández de la Mora, 1999 **Godwin y los orígenes del anarquismo individualista** Luis Bueno

Ochoa, 2010-09-29 La importancia de Godwin se sustenta en dos razones primordiales Por una parte sus aportaciones sirven para fijar las bases del anarquismo individualista en el entorno anglosajón Y por otra no puede ser olvidada su consideración como pensador y como autor de encrucijada Su obra y sobre todo su vida nos permite conocer más y mejor a otros autores

Los años perdidos de Mariano Rajoy Federico Jiménez Losantos, 2015-12-09 Este nuevo y esperado libro de Federico Jiménez Losantos el primero que publica desde El linchamiento es el mejor y más completo análisis de la larga vida política de Mariano Rajoy y la crítica más acerada de sus años en el poder De 2003 hasta la actualidad Federico ha hecho un exhaustivo balance que repasa su larguísima y conflictiva trayectoria en el poder en la oposición y de nuevo en el poder Desde que fuera designado sucesor por Aznar pasando por la masacre del 11 M y los misterios que la rodean escalofriante análisis en clave de novela negra y analizando las dos legislaturas contra Zapatero y la que ha cumplido en el poder todos los grandes problemas que heredó creó el propio Rajoy son analizados con lupa y escalpelo Del separatismo catalán al terrorismo vasco pasando por la crisis económica la corrupción de la Justicia o de la Corona así como los posibles remedios para la nación y sus libertades nada escapa a la prosa implacable y brillante más del que es desde hace años uno de los creadores de opinión españoles realmente indiscutibles

**Borriquitos con chándal** Rafael Sánchez Ferlosio, 2023-06-01 Una selección de los mejores artículos de Rafael Sánchez Ferlosio sobre la enseñanza Es el mejor Cervantes que se ha dado en España a Juan Goytisolo Decía Ferlosio que las cuestiones por las que se interesaba apenas pasaban de seis o siete y añadía que con el paso de los años y de las recurrencias algunas acaban abriendo tuberías de comunicación con las otras por lo que no era raro que esas seis o siete cuestiones se fueran fundiendo y reduciendo Sin duda una de ellas es la cuestión de la enseñanza es decir la forma en que cabe transmitir el conocimiento los modos en que éste es adquirido De esa centralidad ofrecen un testimonio los textos reunidos en el presente volumen que comprenden un arco temporal de cuatro décadas las que van de 1972 a 2012 Las ideas

fuertes de Ferlosio en lo relativo a la enseñanza parten de su convicción de que toda educación es constrictiva por cuanto entra a un proceso de apropiación social del niño por el medio. En lugar de eso lo que corresponde más bien es instruir al niño o es decir brindarle el acceso a unos conocimientos que exentos de toda clase de orientaciones prácticas y juicios de valor no pueden ni deben de ninguna manera dejarse dirigir por ninguna finalidad educativa. Pues de lo que se trata o de lo que deber a tratarse al menos en la escuela es de transmitir conocimientos y los conocimientos en sí mismos son radicalmente impersonales. De ahí que lo más consecuente sea que en el proceso de la enseñanza prime el principio de impersonalidad principio que deber a regir el lugar público en que los conocimientos se imparten y que deber a revestir la relación de los alumnos con sus profesores. De uno a otro de los textos aquí compilados escritos a veces con muchos años de distancia es fácil apreciar motivos recurrentes argumentos y observaciones a los que Ferlosio vuelve para connotarlos cada vez de manera distinta y que terminan por conformar una urdimbre coherente y compacta que da cuenta de la forma tan lenta y progresiva en que madura sus ideas imbricándose unas con otras. La vigencia que mantienen todas las piezas reunidas es indicativa de la profundidad de sus planteamientos que siguen incidiendo con toda pertinencia en cuestiones de permanente actualidad. Sobre el autor y su obra se ha dicho. Si se me pidiese un nombre uno solo entre los surgidos en la literatura española de posguerra con categoría suficiente para afrontar la inmortalidad literaria yo daría sin vacilar el de Rafael Sánchez Ferlosio. Miguel Delibes Gramático anfetamínico grafomano patológico plumífero hipotético demasiadas esdrújulas para un hombre tan poco dado al perifoneo. Ferlosio es en definitiva lo que se dice un clásico en vida. Ernesto Baltar. Jotdown. Los pecios de Ferlosio son ferlosianos. Están escritos como si partiera de cero del vacío. No sé si alguna vez fueran restos del naufragio pero ya tienen categoría de género en sí mismos. Gonzalo Hidalgo Bayal. Entre los autores de mi generación o de las anteriores sólo me interesa Ferlosio que es el mejor escritor español. Juan Benet. Si la vida intelectual española ha tenido un clásico auténtico sin duda ha sido el maestro Rafael Sánchez Ferlosio. Jordi Amat. La Vanguardia. El triunfo de la estupidez. Jano García, 2024-11-28. Un original ensayo político sobre cómo la mediocridad ha conquistado el poder en el que Jano García desmonta con datos el relato establecido sobre la igualdad la justicia social la multiculturalidad o la solidaridad intergeneracional. Un libro imprescindible que nos ofrece argumentos para contrarrestar la masificación de las pandemias la de la estupidez. La corriente igualitaria que desde hace décadas recorre Occidente nos ha sometido al dictado de los más mediocres de la sociedad. Las lites gubernamentales con la complicidad de los medios de comunicación y las grandes corporaciones han exaltado sin escrúpulos las más bajas pasiones humanas con el fin de generar una homogeneidad que arrasa con la desigualdad natural. El resultado es una sociedad envidiosa fanática y orgullosa de su servidumbre voluntaria a unos políticos que conocen la limitación intelectual de sus votantes. De esta forma la belleza la sofisticación la meritocracia y la justicia han sido sustituidas por la vulgaridad de la masa. *La nobleza en España: ideas, estructura e historia*. Faustino Menéndez-Pidal de Navascués, 2015-10-01. Esta obra de Faustino Menéndez Pidal de Navascués quien fue director honorario

de la Real Academia de la Historia constituye un fascinante estudio de la nobleza española en cuanto clase rectora y modelo social a imitar. Análisis antropológico social y económico de un grupo dominante en nuestro devenir histórico que se extiende a la totalidad de los reinos hispánicos y que en un estilo sencillo y accesible al gran público permite comprender los anhelos y luchas de un colectivo humano que lucha por perpetuar linaje patrimonio y señas externas de identidad. La obra refleja incluso su imagen y retrato en nuestra literatura y se extiende hasta la reacción antinobiliaria que con antecedentes en el pensamiento de la Ilustración culmina en la Revolución francesa y encuentra en el primer tercio del siglo XIX el principio del fin de un modo de vida en la normativa desamortizadora que provocar a el fin de la institución del mayorazgo. Las bellas ilustraciones que se incorporan no son solo mero adorno sino que ayuda a entender y desarrollan gráficamente muchas de las ideas expresadas por el autor.

**Alfonso López de cerca** Flor Romero, 2003

**Egalitarian Envy** Gonzalo Fernández de la Mora, 1987

**Razonalismo** José Francisco Acedo Castilla, 1995

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