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Global Telehealth 2012

Health systems worldwide are under increasing pressure to deliver services in an efficient and cost-effective manner. Telehealth, or the delivery of health services at a distance, has an important role to play in achieving this. Communication technologies are becoming more readily accessible and affordable, and an array of telehealth applications are emerging which have potential benefits for patients and clinicians, particularly in areas where health services are traditionally limited, non-existent or difficult to access. This book presents papers selected from contributions to the 2nd International Conference on Global

Beyond Belief

This interdisciplinary book explores the science and spirituality nexus in the Pacific Islands Region and as such makes a critical contribution to sustainable climate change adaptation in Oceania. In addition to presenting case studies, literary analyses, field projects, and empirical research, the book describes faith-engaged approaches through the prism of: • Context: past, present, and future prospects • Theory: concepts, narratives, and theoretical frameworks • Practice: empirical research and praxis-informed case examples • Doctrine: scriptural contributions and perspectives • Engagement: enlisting religious stakeholders and constituencies Comprising peer-reviewed works by scholars, professionals, and practitioners from across Oceania, the book closes a critical gap in the literature and represents a groundbreaking contribution to holistic climate change adaptation in the Pacific Islands Region that is scientifically sound, spiritually attuned, locally meaningful, and contextually compelling.

Queer Christianities

Queerness and Christianity, often depicted as mutually exclusive, both challenge received notions of the good and the natural. Nowhere is this challenge more visible than in the identities, faiths, and communities that queer Christians have long been creating. As Christians they have staked a claim for a Christianity that is true to their self-understandings. How do queer-identified persons understand their religious lives? And in what ways do the lived experiences of queer Christians respond to traditions and reshape them in contemporary practice? *Queer Christianities* integrates the perspectives of queer theory, religious studies, and Christian theology into a lively conversation—both transgressive and traditional—about the fundamental questions surrounding the lives of queer Christians. The volume contributes to the emerging scholarly discussion on queer religious experiences as lived both within communities of Christian confession, as well as outside of these established communities. Organized around traditional Christian states of life—celibacy, matrimony, and what is here provocatively conceptualized as promiscuity—this work reflects the ways in which queer Christians continually reconstruct and multiply the forms these states of life take. *Queer Christianities* challenges received ideas about sexuality and religion, yet remains true to Christian self-understandings that are open to further enquiry and to further queerness.

Sacred Word, Broken Word

The Bible is a religious masterpiece. Its authors cast a profound vision for the healing of humanity through the power of divine love, grace and forgiveness. But the Bible also contains "dark texts" that challenge our

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Lauren Gardner



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Places for Happiness William Peterson, 2016-02-29 Places for Happiness explores two of the most important performance based activities in the Philippines the processions and Passion Plays associated with Easter and the mass dance phenomenon known as street dancing The scale of these handcrafted performances in terms of duration time commitment and productive labor marks the Philippines as one of the world s most significant and undervalued performance centered cultures Drawing on a decade of fieldwork William Peterson examines how people come together in the streets or on temporary stages celebrating a shared sense of community and creating places for happiness The first half of the book focuses on localized and often highly idiosyncratic versions of the Passion of Christ Peterson considers not only what people do in these events but what it feels like to participate The book s second half provides a window into the many expressions of street dancing Street dancing is inflected by localized indigenous and folk dance traditions that are reinforced at school and practiced in conjunction with religious civic festivals Peterson identifies key frames that shape and contain the individual in the Philippines while tracking how the local expands its expressive home by engaging in a dialogue with regional national and diasporic Filipino imaginaries Ultimately Places for Happiness explores how community based performance responds to and fulfills basic human needs Many Filipinos rely on family members and immediate neighbors for support and sustenance and community based performance assumes a unique and leading role in defining reinforcing and celebrating shared belief systems By bringing forth the internal phenomenological and embodied aspects of a range of community based practices contributing to human happiness the book offers a cultural framework that interweaves the individual experience with that of the collective plotting out what resides inside the body through the coordinates of culture

The Ashgate Research

Companion to Popular Culture in Early Modern England Andrew Hadfield, Matthew Dimmock, Abigail Shinn, 2016-03-23 The Ashgate Research Companion to Popular Culture in Early Modern England is a comprehensive interdisciplinary examination of current research on popular culture in the early modern era For the first time a detailed yet wide ranging consideration of the breadth and scope of early modern popular culture in England is collected in one volume highlighting the interplay of low and high modes of cultural production while also questioning the validity of such terminology The authors examine how popular culture impacted upon people s everyday lives during the period helping to define how individuals and groups experienced the world Issues as disparate as popular reading cultures games food and drink time textiles religious belief and superstition and the function of festivals and rituals are discussed This research companion will be an essential resource for scholars and students of early modern history and culture

MBA Programs, 2001 *A New English Dictionary on Historical Principles* James Augustus Henry Murray, Henry Bradley, Sir William Alexander Craigie, Charles Talbut Onions, 1909

John Donne Journal, 2013 *Commentary on the Twelve Prophets, Volume 3* Cyril of Alexandria, 2012-04-01 No description available

Studies in the Age of Chaucer David Matthews, 2013-01-15 Studies

in the Age of Chaucer is the annual yearbook of the New Chaucer Society publishing articles on the writing of Chaucer and his contemporaries their antecedents and successors and their intellectual and social contexts More generally articles explore the culture and writing of later medieval Britain 1200 1500 Each SAC volume also includes an annotated bibliography and reviews of Chaucer related publications **Arts Magazine** ,1979 *Fever Reading* Michael Millner,2012 An intricate account of how the early U S public sphere was shaped by debates over good and bad forms of reading including pornographic reading scandal reading and religious reading *One and Many* Ji Zhang,2012 This is a unique study of Daoism and Platonism avoiding the common assumptions either interpreting Daoism through the western perspective or favoring rational cognitive thought over empirical instrument studies *Journal of Research (humanities)*. University of the Punjab,2012 **Traditional Dwellings and Settlements Working Paper Series** ,2012 *Ut Pictura Meditatio* Walter S. Melion,Ralph Dekoninck,Agnès Guiderdoni-Bruslé,2012 *Ut pictura meditatio* The Meditative Image in Northern Art 1500 1700 examines the form function and meaning of pictorial images produced and or circulated in the Low Countries Germany and northern France as templates for the meditative life and its spiritual exercises Our epigraph *ut pictura meditatio* as is a picture so is meditation connotes the ways in which pictures facilitated meditative prayer and conversely the extent to which such prayer was experienced visually Our essayists are prominent scholars in the fields of art history history literary studies philosophy and religious studies all of whom study the ways in which visual images served to structure the interior religious life of laity and clergy in the early modern period The volume asks how and why images were used not only to initiate sustain and structure kinds and degrees of meditative and contemplative devotion but also to figure the soul s cognitive operations its negotiation between states of being between interior and exterior sense between corporeal and spiritual sight Implicit in this questioning are further explorations of the nature and scope of the interplay among mental visual and verbal images and the subject positions such images allowed the votary to represent and inhabit These questions touch upon issues of identity subjectivity and figuration that should be of interest to historians of art literature religion and society *Notes and Queries* ,2009 **Religious and Theological Abstracts** ,1993 **Library of Congress Catalog** Library of Congress,1960 A cumulative list of works represented by Library of Congress printed cards *Modern Greek Studies Yearbook* ,2012 *Library of Congress Catalogs* Library of Congress,1960 *Orient* ,2012 *Facing South* ,2012 A stunning portrait collection of some of the finest southern artists

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