

# The Poetics of Memory

Anne Brewster

*the city*

in a deep sleep. in a kind of paralysis. in a dream. her head slipped under the water but she kept on dreaming. she didn't need oxygen. dreaming was enough. time passed her by. she was hanging. she knew, but not for certain. language was a ritual, obsessive in its detail and repetition. there was never enough. it was not reducible to its content. it was a style of living. it was a form of connection, virtual but passionate: words touched, things happened. she travelled the city on foot. it was a way of finding her bearings, of piecing together a map—heard, seen, felt. occasionally she would speak to her loved ones and those she feared. there was water everywhere. at night mesmerising lights played on the surface. hong kong could be sydney, which could be perth or singapore. the metropolitan combination of light and water was the same. she was in a trance. she was talking to herself, anticipating that someone would overhear. it was science fiction, living in a capsule. it was strange but utterly mundane. she read on the bus: he taught her about magic although she had never met him. things came together as she sat up late, writing, but they remained separate too and essentially ungovernable. one didn't cause the other like they do in stories or the movies. it was just that she strung them together on the line, trying to domesticate sorrow, to rein it in. but the lines kept floating off. she found it hard to relinquish the fear of not being able to maintain the line moving out ahead of her; on either side, abandonment, regret. (Brewster, 2003, p. 162)

\* \* \*

I'm interested in a poetics of memory which literalizes a post-retrieval idea of memory<sup>1</sup>. Writing, in this undertaking, is not an instrument of the retrieval of *stored* information. Rather, it is characterized as a *technology* of memory, and memory as *tekhne*, writing. I'm interested thus in rethinking the relationality, the mutual articulation of the two terms memory and writing.

According to Frow's 'logic of textuality', the text is a closed system and the past is a function of that system. It is not conceived of as an event outside the text. Rather, its meaning is determined retroactively and repetitively in the process of reading. If repetition is constitutive of memory, then a writing which investigates the poetics of

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Anne Brewster teaches at the University of New South Wales. She's the author of *Literary Formations* (2005) and *Reading Aboriginal Women's Autobiographical Narratives* (1996). She has co-edited *Those Who Remain Will Always remember: An anthology of Aboriginal Writing* (2001) and has recently published *fictocriticism in Cultural Studies Review, Salt and Text*. Correspondence to: Anne Brewster, School of English, University of New South Wales, Sydney NSW 2052, Australia. E-mail: a.brewster@unsw.edu.au

# Drilling Down Poetics Of Memory

**Edith Granger**



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**The masterpiece library. The penny poets, ed. by W.T. Stead** Masterpiece library, 1895      *Narratology* Genevieve Liveley, 2019-03-28 This volume explores the extraordinary contribution that classical poetics has made to twentieth and twenty first century theories of narrative aiming not to argue that modern narratologies simply present old wine in new wineskins but rather to identify the diachronic affinities shared between ancient and modern stories about storytelling By recognizing that modern narratologists bring a particular expertise to bear upon ancient literary theory and by interrogating ancient and modern narratologies through the mutually imbricating dynamics of their reception it seeks to arrive at a better understanding of both Each chapter selects a key moment in the history of narratology on which to focus providing an overview of significant phases before offering detailed analyses of core theories and texts from the Russian formalists and Chicago school neo Aristotelians through the prestructuralists structuralists and poststructuralists up to the latest unnatural and antimimetic narratologists The reception history that thus unfolds offers some remarkable plot twists and yields valuable insights into the interpretation of some notoriously difficult ancient works Plato in the Republic is unmasked as an unreliable narrator and theorist while Aristotle's On Poets reveals a rare glimpse of the philosopher putting narrative theory into practice in the role of storyteller Horace's Ars Poetica and the works of ancient scholia by critics and commentators evince a rhetorically conceived poetics and sophisticated reader response based narratology which indicate a keen interest in audience affect and cognition anticipating the cognitive turn in narratology's most recent postclassical phase      **The Popular Poets and Poetry of Ireland**, 1887      Vimy Tim Cook, 2017-03-07 1 NATIONAL BESTSELLER Winner of the 2018 JW Dafoe Book Prize Longlisted for British Columbia's National Award for Canadian Non Fiction 2018 Runner up for the 2018 Templer Medal Book Prize Finalist for the 2018 Ottawa Book Awards A bold new telling of the defining battle of the Great War and how it came to signify and solidify Canada's national identity Why does Vimy matter How did a four day battle

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