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Max Horten



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Mystical Poems of Rumi Jalal al-Din Rumi, 2010-04-15 My verse resembles the bread of Egypt night passes over it and you cannot eat it any more Devour it the moment it is fresh before the dust settles upon it Its place is the warm climate of the heart in this world it dies of cold Like a fish it quivered for an instant on dry land another moment and you see it is cold Even if you eat it imagining it is fresh it is necessary to conjure up many images What you drink is really your own imagination it is no old tale my good man Jalal al Din Rumi 1207 73 legendary Persian Muslim poet theologian and mystic wrote poems acclaimed through the centuries for their powerful spiritual images and provocative content which often described Rumi's love for God in romantic or erotic terms His vast body of work includes more than three thousand lyrics and odes This volume includes four hundred poems selected by renowned Rumi scholar A J Arberry who provides here one of the most comprehensive and adept English translations of this enigmatic genius *Mystical Poems* is the definitive resource for anyone seeking an introduction to or an enriched understanding of one of the world's greatest poets Rumi is one of the world's greatest lyrical poets in any language as well as probably the most accessible and approachable representative of Islamic civilization for Western students James W Morris Oberlin College **Play - ritual - representation** Ingrid Hentschel, Klaus Hoffmann, 2005 **Translating Rumi into the West** Amir Sedaghat, 2023-02-28 Focusing on Rumi the best selling Persian mystical poet of the 13th century this book investigates the reception of his work and thought in North America and Europe and the phenomenon of Rumimania to elucidate the complexities of intercultural communication between the West and the Iranian and Islamic worlds Presenting tens of examples from the original and translated texts the book is a critical analysis of various dimensions of this reception outlining the difficulties of translating the text but also exploring how translators of various times and languages have performed and explaining why the quality of reception varies Topics analysed include the linguistic and pragmatic issues of translation comparative stylistics and poetics and non textual factors like the translator's beliefs and the political and ideological aspects of translation Using a broad theoretical framework the author highlights the difficulties of intercultural communication from linguistic semiotic stylistic poetic ethical and sociocultural perspectives Ultimately the author shares his reflections on the semiotic specificities of Rumi's mystical discourse and the ethics of translation generally The book will be valuable to scholars and students of Islamic philosophy Iranian studies and translation studies but will appeal to anyone interested in the cultural dichotomies of the West and Islam Monumentum Georg Morgenstierne I Georg Valentin von Munthe af Morgenstierne, 2023-10-16 Scholarly studies of topics in the art archaeology ancient history and linguistics of the Iranian region **Rumi - Past and Present, East and West** Franklin D. Lewis, 2014-10-01 The definitive study of the world's bestselling poet Drawing on a vast array of sources from writings of the poet himself to the latest scholarly literature this new anniversary edition of the award winning work examines the background the legacy and the continuing significance of Jalal al Din Rumi today's bestselling poet in the United States With

new translations of over fifty of Rumi's poems and including never before seen prose this landmark study celebrates the astounding appeal of Rumi still as strong as ever 800 years after his birth A Two-Colored Brocade Annemarie Schimmel, 2014-02-01 Annemarie Schimmel one of the world's foremost authorities on Persian literature provides a comprehensive introduction to the complicated and highly sophisticated system of rhetoric and imagery used by the poets of Iran Ottoman Turkey and Muslim India She shows that these images have been used and refined over the centuries and reflect the changing conditions in the Muslim world According to Schimmel Persian poetry does not aim to be spontaneous in spirit or highly personal in form Instead it is rooted in conventions and rules of prosody rhymes and verbal instrumentation Ideally every verse should be like a precious stone perfectly formed and multifaceted and convey the dynamic relationship between everyday reality and the transcendental Persian poetry Schimmel explains is more similar to medieval European verse than Western poetry as it has been written since the Romantic period The characteristic verse form is the ghazal a set of rhyming couplets which serves as a vehicle for shrouding in conventional tropes the poet's real intentions Because Persian poetry is neither narrative nor dramatic in its overall form its strength lies in an architectonic design each precisely expressed image is carefully fitted into a pattern of linked figures of speech Schimmel shows that at its heart Persian poetry transforms the world into a web of symbols embedded in Islamic culture , Monumentum Georg Morgenstierne, 1892-1978, Tome I.(Textes Et Memoires, Tome X) ,1981 Peeters 1981 **Encyclopædia Iranica** Ehsan Yarshater, 2003-05

Jahresbericht über die Philosophie im Islam Max Horten, 1915 Denkwürdigkeiten aus dem Jahre 1812 Otto Hellinghaus, 1913 **British Museum Catalogue of printed Books** ,1888 **Wiener Zeitschrift für die Kunde des Morgenlandes** ,1925 **American Journal of Philology** ,1891 **Das Türkenvolk in seinen ethnologischen und ethnographischen Beziehungen** Ármin Vámbéry, 1885 **Das Türkenvolk in seinen ethnologischen und ethnographischen Beziehungen** Hermann Vámbéry, 1885 Jahresberichte für neuere deutsche Literaturgeschichte... ,1915 Jahresberichte für neuere deutsche Literaturgeschichte Julius Elias, Max Osborn, Wilhelm Fabian, 1909

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