



*We zijn de God en Vader van onze Heer
Jezus Christus heel erg dankbaar.
Want omdat Hij zo goed en liefdevol is,
heeft Hij nieuwe mensen van ons
gemaakt: we zijn opnieuw geboren. Dat
heeft Hij gedaan door Jezus Christus
uit de dood terug te roepen en weer
levend te maken. Daardoor kunnen we
vol hoop zijn. Want nu verwachten we
een erfenis die nooit zijn waarde zal
verliezen. Die erfenis ligt voor jullie
klaar in de hemel: het eeuwige leven!*

1 PETRUS 1:3-4

Gedichten Bij De Passie Van Onze Heer Jezus Christus

L Reisser



Gedichten Bij De Passie Van Onze Heer Jezus Christus:

Vruchten van de passie José van Aelst, 2011 De herdenking van het lijden en sterven van Jezus vormde een cruciaal onderdeel van het geestelijk leven in de Late Middeleeuwen Dag in dag uit mediteerden religieuzen over de passie Dat vooral in de Nederlanden de passie een hot item was blijkt uit de talloze overgeleverde passieoefeningen in laatmiddeleeuwse handschriften De meest verspreide oefening was de Honderd artikelen van de Duitse mysticus Henricus Suso In elk religieus milieu werd de tekst zodanig bewerkt dat deze beantwoordde aan de eigen behoeften en de eigen theologische visie op de passie Door de passiespiritualiteit te relateren aan de historische gebruikscontext van tertiariissen kruisheren kartuizers en een Vlaamse kring be nvloed door rederijders elk met zijn eigen theologie en liturgische gewoonten wordt het moeilijk toegankelijke terrein van de passieliteratuur ontsloten *Mi quam een schoon geluit in mijn oren* Bertken (Suster.), 2007 Becommentarieerde en geannoteerde uitgave van de mystieke werken van de Utrechtse kluizenares c 1426 1514 voorafgegaan door een biografische inleiding **Gregoriusblad** ,1961 **Een middeleeuwse vraagbaak** Ludo Jongen, Noland Klunder, 2022-03-14 Hoe schiep God de wereld Welke dieren leven er in India Hoe ontstaat een aardbeving In de Middelnederlandse Artes Lucidarius stelt een leerling ruim 150 vragen Zijn leraar geeft uitgebreid antwoord Hij vertelt over de Drie eenheid en over Bijbelse geschiedenis over de indeling van de wereld en over de sterren en planeten over natuurverschijnselen en de mens en eindigt met een uitleg over de gang van zaken bij de mis Deze vraagbaak geeft de lezer zo een brede en prachtige blik op de middeleeuwse denkwereld De Artes Lucidarius is een van de vier Middelnederlandse Lucidarius teksten Deze benaming wordt gebruikt voor teksten die direct of indirect teruggaan op het Latijnse Elucidarium een naslagwerk van rond 1100 waarin theologische vragen worden behandeld De Artes Lucidarius is een vertaling van de Duitse Lucidarius en behandelt in navolging van die bron niet alleen theologie zoals het Elucidarium maar vooral ook meer wereldlijke vraagstukken In dit boek wordt de enige compleet overgeleverde Middelnederlandse Artes Lucidarius voor het eerst kritisch uitgegeven Naast de tekst staat een hertaling in modern Nederlands met toelichting in de voetnoten De inleiding gaat uitgebreid in op de historische context Liederen en Gedichten uit het Gruuthuse-Handschrift Klaas Heeroma, 2024-11-11 **Gedichten bij de passie van onze Heer Jezus Kristus** Gabriël Gorris (pseud. van Frans Jozef Linnartz), 1983 Verschaeviana ,1986 **Een leeder van VIII trappen voor de passie Ons liefs Heeren** Desideer A. Stracke, 1929 *Liber memorialis Prof. Dr. P. J. Vandenhouste, 1913-1978* ,1983 **Gouden legenden** Anneke B. Mulder-Bakker, Marijke Carasso-Kok, 1997 Artikelenbundel met name over de invloed in Nederland en Vlaanderen van de Legenda aurea van Jacobus de Voragine een compilatie van heiligenverhalen uit ca 1260 **Alardus Aemstelredamus en Cornelius Crocus** A.J. Kölker, 2024-01-15 Pp 269 336 Bibliographie Lijst van boeken brieven en gedichten Summary in German **Tijdschrift voor liturgie** ,1980 **Het Nieuwe Testament** Apostel Arne, *Actief luisteren naar muziek* Ignace Bossuyt, 1992 **Antwerpiensia** ,1938 *Op reis met Memoria* Peter de Wilde, Annelies van Gijzen, Jesse

Mortelmans, 2004 De afbeelding van de levensweg als pelgrimsreis is een oud en geliefd literair thema Een invloedrijke uitwerking van dit onderwerp biedt de *Plerinage de Vie humaine* van de veertiende eeuwse monnik Guillaume de Digulleville De hoofdpersoon onderneemt een pelgrimstocht naar het nieuwe Jerusalem dat hij in een droomvisioen gezien heeft Onderweg ontmoet hij helpers en belagers verleiders en obstakels De levendige visuele beschrijvingen van deze vaak bizarre personages en voorvallen maken de reis tot een kleurrijk en afwisselend geheel Deze presentatievorm kan bedoeld zijn om een diepe en daardoor beklijvende indruk op de lezers of de toehoorders te maken Een goed gestoffeerd geheugen helpt immers om de eigen levensreis tot een goed einde te brengen De bijdragen in *Op reis met Memoria* belichten aspecten van de *Plerinage de vertalingen en bewerkingen* ervan en verwante middeleeuwse teksten over spirituele en mentale pelgrimages

Dietsche rime Karel De Gheldere, 1896 Passie voor het lijden José van Aelst, 2005 In de Late Middeleeuwen was het lijden van Jezus een hot item religieuzen mediteerden er dagelijks over De vele passieteksten die bij deze meditatie gebruikt werden zijn in schier ontelbare afschriften bewaard gebleven De Honderd artikelen van de passie van de Duitse dominicaan Henricus Suso is een van de meest wijdverbreide teksten geweest uit de Nederlanden zijn tenminste twaalf bewerkingen en vertalingen bekend die samen in ruim tweehonderdnegentig handschriften overgeleverd zijn In deze studie staan de oorspronkelijke Duitse meditatietekst en de drie oudste bewerkingen uit de Nederlanden centraal De meditatieoefening rond 1320 ontstaan in Zuid Duitsland werd al voor het midden van de veertiende eeuw gebruikt en bewerkt in het Brabantse klooster Groenendaal De volkstalige bewerking die hier ontstond werd op haar beurt weer voor 1372 in het Latijn vertaald door de Groenendaalse kanunnik Willem Jordaens Deze Latijnse vertaling is over grote delen van Europa verspreid geraakt Voor het einde van de veertiende eeuw werd Jordaens vertaling in de Noordelijke Nederlanden vertaald in de kringen van de Moderne Devotie De meditatietekst van de Honderd artikelen heeft in de vier genoemde veertiende eeuwse tekstversies een behoorlijke ontwikkeling doorgemaakt zowel de inhoud als de structuur van de tekst is gaandeweg ingrijpend veranderd Deze tekstontwikkeling hangt samen met de manier waarop de tekst in verschillende milieus gebruikt werd Factoren die de tekstontwikkeling bepalen zijn vooral het opleidingsniveau van de tekstgebruikers en de manier waarop zij mediteren Om de tekstontwikkeling te kunnen begrijpen wordt elke tekstversie bestudeerd tegen de achtergrond van de historische context waarin zij gemaakt is Hierdoor wordt duidelijk hoe de tekst in de meditatiepraktijk functioneerde Door deze studie is een begin gemaakt met de verkenning van het zeer uitgestrekte en vooralsnog onoverzichtelijke terrein van de laat middeleeuwse passieliteratuur

Inleiding tot de muziekgeschiedenis Casper Höweler, 1957 De Oostakkerse gedichten Hugo Claus, 2003

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