

Fifty YEARS AS A Low COUNTRY WITCH DOCTOR



J.E. McTEER

Fifty Years As A Low Country Witch Doctor

Betty M. Kuyk



Fifty Years As A Low Country Witch Doctor:

Fifty Years as a Low Country Witch Doctor J. E. McTeer, 1976 *Lowcountry Voodoo* Terrance Zepke, 2009-11 When African slaves were brought to the American South to work the plantations they brought with them their culture traditions and religion including what came to be called voodoo This unique blend of Christianity herbalism and folk magic is still practiced in South Carolina s Lowcountry Though a beginners guide Lowcountry Voodoo offers a surprising wealth of information about this fascinating part of Lowcountry life Learn about the Gullah and their ways how to bring good luck and avoid bad luck spells and curses and how to avoid them how to cook up traditional good luck meals for New Years Day a real voodoo village you can visit sweetgrass baskets events and tours to acquaint you with Lowcountry culture In a selection of Lowcountry tales that feature voodoo meet a boo hag bride who sheds her skin at night Dr Buzzard the most famous root doctor a giant ghost dog a young man whose love potion worked too well George Powell who outwitted a haint Crook Neck Dick who mostly outwitted a hangman Doctor Trott who captured a mermaid *Conjure in African American Society* Jeffrey E. Anderson, 2005 From black sorcerers client based practices in the antebellum South to the postmodern revival of hoodoo and its tandem spiritual supply stores the supernatural has long been a key component of the African American experience What began as a mixture of African European and Native American influences within slave communities finds expression today in a multimillion dollar business In *Conjure in African American Society* Jeffrey E Anderson unfolds a fascinating story as he traces the origins and evolution of conjuring practices across the centuries Though some may see the study of conjure

Perspectives on the American South Merle Black, John S. Reed, 1984 *Spiritual Merchants* Carolyn Morrow Long, 2001 They can be found along the side streets of many American cities herb or candle shops catering to practitioners of Voodoo hoodoo Santer a and similar beliefs Here one can purchase ritual items and raw materials for the fabrication of traditional charms plus a variety of soaps powders and aromatic goods known in the trade as spiritual products For those seeking health or success love or protection these potions offer the power of the saints and the authority of the African gods In *Spiritual Merchants* Carolyn Morrow Long provides an inside look at the followers of African based belief systems and the retailers and manufacturers who supply them Traveling from New Orleans to New York from Charleston to Los Angeles she takes readers on a tour of these shops examines the origins of the products and profiles the merchants who sell them Long describes the principles by which charms are thought to operate how ingredients are chosen and the uses to which they are put She then explores the commodification of traditional charms and the evolution of the spiritual products industry from small scale mail order doctors and hoodoo drugstores to major manufacturers who market their products worldwide She also offers an eye opening look at how merchants who are not members of the culture entered the business through the manufacture of other goods such as toiletries incense and pharmaceuticals Her narrative includes previously unpublished information on legendary Voodoo queens and hoodoo workers as well as a case study of John the Conqueror root and its

metamorphosis from spirit embodying charm to commercial spiritual product No other book deals in such detail with both the history and current practices of African based belief systems in the United States and the evolution of the spiritual products industry For students of folklore or anyone intrigued by the world of charms and candle shops Spiritual Merchants examines the confluence of African and European religion in the Americas and provides a colorful introduction to a vibrant aspect of contemporary culture The Author Carolyn Morrow Long is a preservation specialist and conservator at the the Smithsonian Institution s National Museum of American History

The Voodoo Encyclopedia Jeffrey E.

Anderson,2015-08-26 This compelling reference work introduces the religions of Voodoo a onetime faith of the Mississippi River Valley and Vodou a Haitian faith with millions of adherents today Unlike its fictional depiction in zombie films and popular culture Voodoo is a full fledged religion with a pantheon of deities a priesthood and communities of believers Drawing from the expertise of contemporary practitioners this encyclopedia presents the history culture and religion of Haitian Vodou and Mississippi Valley Voodoo Though based primarily in these two regions the reference looks at Voodoo across several cultures and delves into related religions including African Vodun African Diasporic Religions and magical practices like hoodoo Through roughly 150 alphabetical entries the work describes various aspects of Voodoo in Louisiana and Haiti covering topics such as important places traditions rituals and items used in ceremonies Contributions from scholars in the field provide a comprehensive overview of the subject from various perspectives and address the deities and ceremonial acts The book features an extensive collection of primary sources and a selected general bibliography of print and electronic resources

Mojo Workin' Katrina Hazzard-Donald,2012-12-30 A bold reconsideration of Hoodoo belief and practice Katrina Hazzard Donald explores African Americans experience and practice of the herbal healing folk belief tradition known as Hoodoo She examines Hoodoo culture and history by tracing its emergence from African traditions to religious practices in the Americas Working against conventional scholarship Hazzard Donald argues that Hoodoo emerged first in three distinct regions she calls regional Hoodoo clusters and that after the turn of the nineteenth century Hoodoo took on a national rather than regional profile The spread came about through the mechanism of the African Religion Complex eight distinct cultural characteristics familiar to all the African ethnic groups in the United States The first interdisciplinary examination to incorporate a full glossary of Hoodoo culture Mojo Workin' The Old African American Hoodoo System lays out the movement of Hoodoo against a series of watershed changes in the American cultural landscape Hazzard Donald examines Hoodoo material culture particularly the High John the Conquer root which practitioners employ for a variety of spiritual uses She also examines other facets of Hoodoo including rituals of divination such as the walking boy and the Ring Shout a sacred dance of Hoodoo tradition that bears its corollaries today in the American Baptist churches Throughout Hazzard Donald distinguishes between Old tradition Black Belt Hoodoo and commercially marketed forms that have been controlled modified and often fabricated by outsiders this study focuses on the hidden system operating almost

exclusively among African Americans in the Black spiritual underground Powers of Persuasion Michael Wayne Wojcik, 2025-06-25 Talismanic characters are believed to influence others attract attention and offer divine protection Inspired by a true story Powers of Persuasion follows four such figures each one a living talisman rooted in the mystic soil of South Carolina s Low Country A doctor who treats without a license and taps into something deeper than medicine A charismatic prosecutor whose empire rests on power prestige and privilege An unorthodox sheriff who rarely carries a gun but wields influence like a weapon And a visionary school leader who transforms a crumbling schoolhouse into a sanctuary for learning and hope Their stories intertwine in a world shaped by hoodoo hidden power and the enduring battle between justice and control Step into a world where belief is power and where magic is as real as the law Watch out for dem Boo Hags and don t let Doctor Buzzard put a spell on you The Greenwood Encyclopedia of African American Folklore Anand Prahlad, 2005-12-30 Contains over seven hundred entries on African American folklore including music art foodways spiritual beliefs and proverbs **The Greenwood Encyclopedia of African American Folklore: A-F** Anand Prahlad, 2006 Contains over seven hundred entries on African American folklore including music art foodways spiritual beliefs and proverbs
Proceedings of a Symposium on Culture and Health, Implications for Health Policy in Rural South Carolina , 1979
Getting Their Hands on the Land Mary Jennie McGuire, 1986 **Books in Print Supplement** , 1984 In Glory's Shadow Catherine S. Manegold, 2000 Manegold illuminates the course historical judicial and psychological of Shannon s fight and uncovers an American drama a clash between those who would preserve the rigid structures of the past and those trying to chart a new course in a nation remaking itself **BOOK JACKET** Congressional Record United States. Congress, 1980 The Congressional Record is the official record of the proceedings and debates of the United States Congress It is published daily when Congress is in session The Congressional Record began publication in 1873 Debates for sessions prior to 1873 are recorded in The Debates and Proceedings in the Congress of the United States 1789 1824 the Register of Debates in Congress 1824 1837 and the Congressional Globe 1833 1873 *African Voices in the African American Heritage* Betty M. Kuyk, 2003 The survival of African belief systems and social structures in contemporary African American culture **Blue Roots** Roger Pinckney, 1998 The author tells of the legendary High Sheriff of Low Country and Drs Bug Fly Crow and Buzzard professional root doctors who can administer a root or charm to bring money help you find love or cure what ails you
Cover *Review of Afro-American Issues and Culture* , 1978 **Catching Sense** Patricia Guthrie, 1996-04-18 Plantation membership an important association that continues to carry meaning in today s African American communities on the Sea Islands depends on one s residence between the ages of two and 12 This is the time when one catches sense or learns the difference between right and wrong and the meaning of social relationships Plantation membership confers rights and duties to its members for life particularly in the areas of dispute settlement adjudication and status confirmation The praise house system which was the focal point of plantation life is analyzed historically and in terms of the ethnographic present Guthrie

an African American anthropologist believes that much of what she witnessed on St Helena during her field research was a response to the experience of slavery when identity was derived from plantation residency rather than from mother father or place of birth **Cultivating a New South** Monica Maria Tetzlaff, 1995

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