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Performing Prose Chris Holcomb, M. Jimmie Killingsworth, 2010-05-06 In *Performing Prose* authors Chris Holcomb and M. Jimmie Killingsworth breathe new life into traditional concepts of style. Drawing on numerous examples from a wide range of authors and genres, Holcomb and Killingsworth demonstrate the use of style as a vehicle for performance, a way for writers to project themselves onto the page while managing their engagement with the reader. By addressing style and rhetoric not as an editorial afterthought but as a means of social interaction, they equip students with the vocabulary and tools to analyze the styles of others in fresh ways as well as create their own. Whereas most writing texts focus exclusively on analysis or techniques to improve writing, Holcomb and Killingsworth blend these two schools of thought to provide a singular process of thinking about writing. They discuss not only the benefits of conventional methods but also the use of deviation from tradition, the strategies authors use to vary their style, and the use of such vehicles as images, tropes, and schemes. The goal of the authors is to provide writers with stylistic footing, an understanding of the ways writers use style to orchestrate their relationships with readers, subject matter, and rhetorical situations. Packed with useful tips and insights, this comprehensive volume investigates every aspect of style and its use, presenting an indispensable resource for both students and scholars. *Performing Prose* moves beyond customary studies to provide a refreshing and informative approach to the concepts and strategies of writing. *American Book Publishing Record*, 2003

Perspectives on Human Dignity: A Conversation
Jeff Malpas, Norelle Lickiss, 2007-10-06 The Honourable William Cox AC RFD ED Governor of Tasmania. The issue of human dignity was given a new impetus at the end of the Second World War as a reaction to the horrors of the Jewish holocaust and other Nazi atrocities. The immediate consequence was its recognition in such international documents as the Charter of the United Nations 1945 and the Universal Declaration of Human Rights 1948. Several new national constitutions likewise gave it recognition. Though undefined, it was seen as a supreme value possessed by all human beings and one giving rise to rights and obligations in and upon them. In recent decades, the existence of these rights has led to acceptance of procedures whereby they may be enforced and to the overthrow of such doctrines constraining them as that of Sovereign Immunity. In domestic law too, there have been ramifications while advances in medical science have raised ethical issues in respect of genetics, human cloning, and the termination or officious prolongation of life. It was timely then that consideration should be given to human dignity by a wide range of researchers and practitioners in disciplines such as law, philosophy, history, political science, medicine, the arts, and theology at the Colloquium in Hobart in 2004, organized by the editors of this volume.

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