

Fighting Words The Origins Of Religious Violence

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Fighting Words The Origins Of Religious Violence:

Fighting Words Hector Avalos, Is religion inherently violent If not what provokes violence in the name of religion Do we mischaracterize religion by focusing too much on its violent side In this intriguing original study of religious violence Prof Hector Avalos offers a new theory for the role of religion in violent conflicts Starting with the premise that most violence is the result of real or perceived scare resources Avalos persuasively argues that religion creates new scarcities on the basis of unverifiable or illusory criteria Through a careful analysis of the fundamental texts of Judaism Christianity Islam and Hinduism Dr Avalos explains how four scarce resources have figured repeatedly in creating religious violence sacred space e g the perception by three world religions that Jerusalem is sacred the creation of holy scriptures believed to be privileged revelations of God's will group privilege stemming from such beliefs as a chosen people or predestination which also creates a group of outsiders and salvation by which concept some are accepted and others rejected Thus Avalos shows religious violence is often the most unnecessary violence of all since the scarce resources over which religious conflicts ensue are not actually scare or need not be scarce Comparing violence in religious and nonreligious contexts Avalos makes the compelling argument that if we condemn violence caused by scarce resources as morally objectionable then we must consider even more objectionable violence provoked by alleged scarcities that cannot be proven to exist He also examines the Nazi Holocaust and the Stalinist Terror which have been attributed to the pernicious effects of atheism or secular humanism By contrast Avalos pinpoints underlying religious factors as the cause of these horrific instances of genocidal violence This serious philosophical examination of the roots of religious violence adds much to our understanding of a perennial source of widespread human suffering Hector Avalos Ames IA is associate professor of Religious Studies at Iowa State University the author of five books on biblical studies and religion the former editor of the Journal for the Critical Study of Religion and executive director of the Committee for the Scientific Examination of Religion Violence, Scripture, and Textual Practices in Early Judaism and Christianity Raanan Shaul Boustan, Alex P. Janssen, Calvin J. Roetzel, 2010 This volume analyzes the emergence of Jewish and Christian discourses of religious violence within their Roman imperial context with an emphasis on the shared textual practices through which authoritative scriptural traditions were redeployed to represent legitimate and indeed sacralize violence The Blackwell Companion to Religion and Violence Andrew R. Murphy, 2011-05-16 The timely Blackwell Companion to Religion and Violence brings together an international interdisciplinary group of scholars who provide a coherent state of the art overview of the complex relationships between religion and violence This companion tackles one of the most important topics in the field of Religion in the twenty first century pulling together a unique collection of cutting edge work A focused collection of high quality scholarship provides readers with a state of the art account of the latest work in this field The contributors are broad ranging international and interdisciplinary and include historians political scientists religious studies scholars sociologists anthropologists theologians scholars of women s and gender studies and

communication Fighting Words Hector Avalos, 2005 In this book the author applies an array of learning and of judicious reasoning to his subject and does not fall short in dealing with its many many complexities. His scathing critique of religious based violence puts disturbing questions to the traditions that wish to preach peace as a central teaching Dust jacket The Hizmet Movement and Peacebuilding Mohammed Abu-Nimer, Timothy Seidel, 2018-08-31. The Hizmet Movement and Peacebuilding assesses the peacebuilding implications and societal impact of the Hizmet Movement characterized as a pacifist and inclusive expression of Islam With a range of both supporters and critics the studies of the Hizmet Movement presented in these cases provide a counter to negative stereotypes with examples of positive educational institutions rooted in Islamic values. The book includes contributions from scholars and practitioners around the world that critically explore the intersection of the movement and peacebuilding in countries such as Northern Iraq Nigeria Ethiopia Kazakhstan Kyrgyzstan Sri Lanka and the Philippines The Roots of Terrorism Louise Richardson, 2013-09-05. The Roots of Terrorism is the first volume in the new Democracy and Terrorism series a three volume project intended to explore one of the most pressing issues of our time how to reconcile the need to fight terrorism with our desire to protect and enhance democratic values

Letter to My Christian Family and Friends: Living without God Darrel Newkirk MD, MPH,2016-04-04 Darrel D Newkirk MD MPH was a devoted Christian for over 55 years He believed God was calling him to be a medical missionary and subsequently he and his wife prepared to serve as foreign missionaries They served 5 years in Zaire Africa After returning to the United States from Africa he continued to serve actively in their Southern Baptist church He and his wife helped to start a new mission Southern Baptist church in which he was active for over 20 years But then he left not only that church but Christianity itself LETTER TO MY CHRISTIAN FAMILY AND FRIENDS Living Without God is the author's answer to the question Why Why did he leave the religion of his parents family and friends after devotedly serving God and His church for over 55 years The book reveals his answers to that guestion Religion and Violence David A. Bernat, Jonathan Klawans, 2007 Violence that is motivated by and justified by religious ideas authorities and texts is everywhere around us Some say that the origins of religion and human violence are inherently connected and that the explanation for religious violence lies at the heart of the religious imagination itself others that human violence was there long before religion ever came about being no more than an unfortunate by product of human evolution Reconsidering the question of religion and violence in the biblical heritage is a narrower but nonetheless essential endeavour to which the present volume addresses itself After an introductory chapter by the editors on religion violence and the Bible Ziony Zevit writes on violence in Israelite culture and in the Bible Tamar Kamionkowski on violence in prophetic literature Stephen Geller on the prophetic roots of religious violence David Wright on homicide talion and vengeance in the Covenant Code Lawrence Wills on the death of the hero and the violent death of Jesus Jennifer Wright Knust on sacrifice and sacred text in Justin and David Frankfurter on vengeance fantasies in the New Testament Stephen Marini offers concluding reflections on religion and violence under the

rubric of conflict subversion and sacrifice End of Biblical Studies Hector Avalos, 2007-05 Discusses the differences in beliefs between modern Bible readers and the men who created it **Peace and Protection in the Middle Ages** Thomas Benedict Lambert, David W. Rollason, Pontifical Institute of Mediaeval Studies, 2009 That kings prelates and even lowly freemen were under certain specified conditions capable of offering protection or peace to others usually their inferiors is relatively well known That a breach of this protection might entitle or indeed oblige the protector to take action against the violator is similarly well understood However this protective dynamic has rarely received direct scholarly attention despite its being evident in an extraordinary range of contexts The emotional aspects of protection the honour and love associated with the bond it creates and the shame and anger that accompany its breach resonate in both heroic and chivalric ideals whilst in legal fiction at least the king's protection or peace would come to underpin the common law of trespass Such a broad sweep taking in social legal religious and cultural elements suggests that protection as a concept may have a wider significance than its marginal role in current historiography would indicate Indeed the influence of protection both in forming social bonds and in providing a framework for the legitimate use of force suggests that the concept could serve as a valuable counterpoint to more traditional institutional understandings of power This book explores peace and protection as a fundamental motor of medieval society across a broad geographical and chronological span brings together literary legal and historical studies making use of a wide range of approaches and focuses scholarly attention as never before on the concept of peace and protection viewed in relation to kings and lords charity and mercy and the action of feud and vendetta

The Catholic Periodical and Literature Index ,2008 With Eyes of Flesh Carole R. Fontaine,2008 Carole Fontaine well known among biblical scholars for her feminist studies in the biblical wisdom traditions and the ancient Near East is also a human rights and interfaith activist working on issues of violence against Muslim women in the Middle East and Southern Asia and a board member of many agencies such as the International Network for the Rights of Female Victims of Violence in Pakistan and the Women's Forum against Fundamentalism in Iran In this collection of her essays mostly previously unpublished she brings together these two concerns distilling from the scriptures of Judaism Christianity and Islam valuable insights into current questions of human rights Unlike many writers Fontaine recognizes the critical role of gender in the fundamental concept of the Other so determinative for our view of humanity In our days Fontaine argues human rights issues have taken on a new dimension in political discourse about war peace and terror where often an appeal

is made to religious and scriptural justifications for the violation or preservation of rights Fontaine urges attention to the priority of the sufferer in adjudicating meaning and turns to the little texts of daily ethics rather than grand theological abstractions in order to place scriptures in meaningful conversation with the concrete realities of our world The Muslim World Book Review .2005 Journal of Vaisnava Studies ,2006 **Evangelical Vs. Liberal** James K. Wellman, 2008 The cultural conflict that increasingly divides American society is particularly evident within Protestant Christianity Liberals and evangelicals clash in bitter competition for the future of their respective subcultures In this book James Wellman examines this conflict as it is played out in the American Northwest Drawing on an in depth study of twenty four of the area s fastest growing evangelical churches and ten vital liberal Protestant congregations Wellman captures the leading trends of each group and their interaction with the wider American culture He finds a remarkable depth of disagreement between the two groups on almost every front Where evangelicals are willing to draw sharp lines on gay marriage and abortion liberals complain about evangelical self righteousness and disregard for personal freedoms Liberals prefer the moral power of inclusiveness while evangelicals frame their moral stances as part of a metaphysical struggle between good and evil The entrepreneurial nature of evangelicalism translates into support of laissez faire capitalism and democratic political advocacy Liberals view both policies with varying degrees of apprehension Such differences are significant on a national scale with implications for the future of American Protestantism in particular and American culture in general Both groups act in good faith and with good intentions and each maintains a moral core that furthers its own identity ideology ritual mission and politics In some situations they share similar attitudes despite having different beliefs Attending church services and interviewing senior pastors lay leaders and new members Wellman is able to provide new insights into the convenient categories of liberal and evangelical the nature of the conflict and the myriad ways both groups affect and are affected by American culture

Reviewing **Fighting Words The Origins Of Religious Violence**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually astonishing. Within the pages of "**Fighting Words The Origins Of Religious Violence**," an enthralling opus penned by a highly acclaimed wordsmith, readers attempt an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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