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Toward a Free Economy Aditya Balasubramanian, 2023-07-18 The unknown history of economic conservatism in India after independence Neoliberalism is routinely characterized as an antidemocratic expert driven project aimed at insulating markets from politics devised in the North Atlantic and projected on the rest of the world Revising this understanding Toward a Free Economy shows how economic conservatism emerged and was disseminated in a postcolonial society consistent with the logic of democracy Twelve years after the British left India a Swatantra Freedom Party came to life It encouraged Indians to break with the Indian National Congress Party which spearheaded the anticolonial nationalist movement and now dominated Indian democracy Rejecting Congress s heavy industrial developmental state and the accompanying rhetoric of socialism Swatantra promised free economy through its project of opposition politics As it circulated across various genres free economy took on meanings that varied by region and language caste and class and won diverse advocates These articulations informed by but distinct from neoliberalism came chiefly from communities in southern and western India as they embraced new forms of entrepreneurial activity At their core they connoted anticommunism unfettered private economic activity decentralized development and the defense of private property Opposition politics encompassed ideas and practice Swatantra's leaders imagined a conservative alternative to a progressive dominant party in a two party system They communicated ideas and mobilized people around such issues as inflation taxation and property And they made creative use of India's institutions to bring checks and balances to the political system Democracy's persistence in India is uncommon among postcolonial societies By excavating a perspective of how Indians made and understood their own democracy and economy Aditya Balasubramanian broadens our picture of neoliberalism democracy and the postcolonial world Contemporary India Ganesh Ramrao Bhatkal, 1998 Collection of lectures delivered during 1975 1995 by various persons on education socio economics and culture Artha Vijñāna ,1960 Maharashtra A. Rā Kulakarnī,2000 Hitotsubashi Journal of Economics ,1965 Indian Year Book Sir Stanley Reed, 1929 Issues for 1919 47 include Who s who in India 1948 Who s who in India and Pakistan The Mahratta ,1923 Catalogue of the Free Public Library Public Library of New South Wales, 1902 Economic and Political Weekly, 2003 Full & Authentic Report of the Tilak Trial Bal Gangadhar Tilak, Narasîha Cintāmana Kelakara, 1908 The Times of India Directory and Year Book Including Who's who Sir Stanley Reed, 1970 Issues for 1919 47 include Who s who in India 1948 Who s who in India and Pakistan Govind Narayan's Mumbai, 2009-02-01 Guiding the reader on a tour of the sights and sounds of an emerging city struggling to shake off colonialism and wrestling with the formation of its own budding identity Narayan's beguiling book offers descriptions of Mumbai's daily life its people and its institutions the parts of the whole that come together to create this diverse and vivacious place. This valuable text is a rare and enthralling glimpse into a fascinating period and place

Economic and Social Aspects of Crime in India Bejoy Shanker

Haikerwal,2025-12-01 First published in 1934 Economic and Social Aspects of Crime in India analyses the rise of crime in India at a time when ancient rural civilisation was transitioning to modern urban and industrial conditions. It investigates the causes of crime and its relation to the social and economic environment law religion and other agencies of social control. The book explores several key themes social and economic conditions as they relate to crime custom and crime the panchayat and crime and the court and crime. It further examines the classification of criminals the criminal tribes and castes of India criminal tribal settlements the jail and the school and the beginnings of reformatory treatment in India. To support this analysis it draws data from the author's direct knowledge derived through personal investigation into various jails police stations tribal settlements reformatories after care homes and children's courts. It also consults administrative reports excise documents agricultural and weather date provincial census reports and anthropological surveys. This book is a must read for students and researchers of Asian studies particularly those interested in the colonial and social history of India.

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