

DYING AND
DEATH
in LATER
ANGLO-SAXON
ENGLAND

VICTORIA THOMPSON

Dying And Death In Later Anglo Saxon England Anglo Saxon Studies

Victoria Thompson



Dying And Death In Later Anglo Saxon England Anglo Saxon Studies:

Dying and Death in Later Anglo-Saxon England Victoria Thompson, 2012 Study of late Anglo Saxon texts and grave monuments illuminates contemporary attitudes towards dying and the dead Pre Conquest attitudes towards the dying and the dead have major implications for every aspect of culture society and religion of the Anglo Saxon period but death bed and funerary practices have been comparatively and unjustly neglected by historical scholarship In her wide ranging analysis Dr Thompson examines such practices in the context of confessional and penitential literature wills poetry chronicles and homilies to show that complex and ambiguous ideas about death were current at all levels of Anglo Saxon society Her study also takes in grave monuments showing in particular how the Anglo Scandinavian sculpture of the ninth to the eleventh centuries may indicate not only the status but also the religious and cultural alignment of those who commissioned and made them Victoria Thompson is Lecturer in the Centre for Nordic Studies at the University of the Highlands and Islands

Daily Life in Anglo-Saxon England Sally Crawford, 2009 An introduction to the daily life of men women and children living in England from the end of Roman Britain in the 5th century AD to the Norman Conquest based on documentary and archaeological evidence

The Anglo-Saxon Elite Renato Rodrigues da Silva, 2025-10-01 In all of the literature on Anglo Saxon England rarely has the question of social class been confronted head on The Anglo Saxon Elite Northumbrian Society in the Long Eighth Century draws upon recent research into topics such as religious practice emotions daily life and intellectual culture to investigate how the aristocracy of Northumbria maintained social dominance over wider society Moreover this monograph suggests that the crisis that brought an end to Northumbria as an independent kingdom was the product of the social contradictions produced by the ruling class as social domination developed over time The analysis is divided into three broad parts production circulation and consumption both as a nod to Marxist historiography and also to signal a commitment to a methodology that situates the subject within a global context

Elves in Anglo-Saxon England Alaric Hall, 2007 Elves and elf belief during the Anglo Saxon period are reassessed in this lively and provocative study Anglo Saxon elves Old English lfe are one of the best attested non Christian beliefs in early medieval Europe but current interpretations of the evidence derive directly from outdated nineteenth and early twentieth century scholarship Integrating linguistic and textual approaches into an anthropologically inspired framework this book reassesses the full range of evidence It traces continuities and changes in medieval non Christian beliefs with a new degree of reliability from pre conversion times to the eleventh century and beyond and uses comparative material from medieval Ireland and Scandinavia to argue for a dynamic relationship between beliefs and society In particular it interprets the cultural significance of elves as a cause of illness in medical texts and provides new insights into the much discussed Scandinavian magic of seidr Elf beliefs moreover were connected with Anglo Saxon constructions of sex and gender their changing nature provides a rare insight into a fascinating area of early medieval European culture Shortlisted for the Katharine Briggs Folklore Award 2007 ALARIC

HALL is a fellow of the Helsinki Collegium for Advanced Studies **Men in the Middle** Steffen Patzold, Carine van Rhijn, 2016-05-24 This volume studies local priests as central players in small communities of early medieval Europe As clerics living among the laity priests played a double role within their communities that of local representatives of the Church and religious experts and that of owners of land and other goods By virtue of their membership of both the ecclesiastical and the secular world they can be considered as men in the middle people who brought politico religious ideas and ideals to secular communities and who linked the local to the supra local via networks of landownership This book addresses both roles that local priests played by approaching them via their manuscripts and via the charters that record transactions in which they were involved Manuscripts once owned by local priests bear witness to their education and expertise but also indicate how for instance ideals of the Carolingian reforms reached the lowest levels of early medieval society The case studies of collections of charters on the other hand show priests as active members of networks of the locally powerful in a variety of European regions Notwithstanding many local variations the contributions to this volume show that local priests as men in the middle are a phenomenon shared by the early medieval world as a whole **Mercia** Annie Whitehead, 2018-09-15 The extraordinary history of Mercia and its rulers from the seventh century to 1066 Once the supreme Anglo Saxon kingdom it was pivotal in the story of England *The Haskins Society Journal* , 2008 Routledge Revivals: Medieval Archaeology (2001) Pam J. Crabtree, 2017-07-05 Cover Title Copyright Original Title Original Copyright Dedication Contents Preface Acknowledgments Contributors Site Entries by Country Subject Guide Entries A to Z A B C D E F G H I J K L M N O P Q R S T U V W Index **Standing on Holy Ground in the Middle Ages** Lucy Donkin, 2022-02-15 Standing on Holy Ground in the Middle Ages illuminates how the floor surface shaped the ways in which people in medieval western Europe and beyond experienced sacred spaces The ground beneath our feet plays a crucial yet often overlooked role in our relationship with the environments we inhabit and the spaces with which we interact By focusing on this surface as a point of encounter Lucy Donkin positions it within a series of vertically stacked layers the earth itself permanent and temporary floor coverings and the bodies of the living above ground and the dead beneath providing new perspectives on how sacred space was defined and decorated including the veneration of holy footprints consecration ceremonies and the demarcation of certain places for particular activities Using a wide array of visual and textual sources Standing on Holy Ground in the Middle Ages also details ways in which interaction with this surface shaped people s identities whether as individuals office holders or members of religious communities Gestures such as trampling and prostration the repeated employment of specific locations and burial beneath particular people or actions used the surface to express likeness and difference From pilgrimage sites in the Holy Land to cathedrals abbeys and local parish churches across the Latin West Donkin frames the ground as a shared surface both a feature of diverse distant places and subject to a variety of uses over time while also offering a model for understanding spatial relationships in other periods regions and contexts *Anglo-Saxon Studies in*

Archaeology and History Sally Crawford, 2008-10 Anglo Saxon Studies in Archaeology and History is an annual series concerned with the archaeology and history of England and its neighbours during the Anglo Saxon period ASSAH offers researchers an opportunity to publish new work in an interdisciplinary and multi disciplinary forum which allows for a diversity of approaches and subject matter Contributions focus not just on Anglo Saxon England but also its international context

Medieval Archaeology Pamela Crabtree, 2013-05-13 This is the first reference work to cover the archaeology of medieval Europe No other reference can claim such comprehensive coverage from Ireland to Russia and from Scandinavia to Italy the archaeology of the entirety of medieval Europe is discussed

Studies and Texts - Pontifical Institute of Mediaeval Studies Pontifical Institute of Mediaeval Studies, 1963

Cædmon's Hymn and Material Culture in the World of Bede Allen J. Frantzen, John Hines, 2007 The essays in this book use the nine line poem known as Cædmon's Hymn as a lens on the world of Bede's Ecclesiastical History A cowherd who is given a divine gift Cædmon retells the great narratives of Christian history in the traditional form of Anglo Saxon verse An immense amount has been written about this episode much of it concentrating on the hymn's significance in the history of English literature Relatively little attention however has been paid to what the story of Cædmon and his hymn might tell us about the material as well as the textual culture of Bede's world The essays in this collection seek to connect Cædmon's Hymn to Bede's material world in various ways Each chapter begins with the hymn and moves from the text to the worlds of scientific thought settlements and social hierarchy monastic reform and ordinary things The connections explored here are a sampling of the material concerns Cædmon's Hymn raises

A Companion to Bede George Hardin Brown, 2009 A full and accessibly written survey of Bede and his works including a chapter on his legacy for subsequent history

Medieval Life Cycles Isabelle Cochelin, Karen Elaine Smyth, 2013 The essays in this collection present new research into a variety of questions on birth childhood adolescence adulthood middle age and old age ordered in a more or less chronological manner according to the lifecycle The volume exposes attitudes and representations of the lifecycle from the Anglo Saxon period to the end of the Middle Ages as being full of inconsistencies as well as definitive categories and of variation and stasis This attests to the fact that medieval conceptions and representations of the stages of life and their interrelationships are much more nuanced and less idealized than is usually credited Medieval conceptual mental artistic cultural and sociological processes are scrutinized using various approaches and methods that cross disciplinary boundaries What is emphasized across the volume is that there were varying context dependent rhythms of continuity and change in every stage of life in the medieval period The volume's selection of authors is international in scope and represents some of the leading current scholarship in the field

Wasperton M. O. H. Carver, Catherine Hills, Jonathan Scheschkewitz, 2009 The newest research on a major Anglo Saxon site paints a vivid picture of the beginnings of England Edited by Martin Carver For decades scholars have puzzled over the true story of settlement in Britain between the fifth and eighth centuries Did the Romans leave Did the Anglo Saxons invade What happened to the British Newlight on these questions

comes unexpectedly from Wasperton a small village on the Warwickshire Avon where archaeologists had the good fortune to excavate a complete cemetery and its prehistoric setting The community reused an old Romano British agricultural enclosure and built burial mounds beside it There was a score of cremations in Anglo Saxon pots but there were also unfurnished graves lined with stones and planks in the manner of western Britain In a pioneering analysis including radiocarbon and stable isotopes the authors of this book have put this variety of burial practice into a credible sequence and built up a picture of life at the time Here there were people who were culturally Roman British and Anglo Saxon pagan and Christian in continuous use of the same graveyard and drawing on a common inheritance Here we can see the beginnings of England and the people who made it happen not the kings warriors and preachers but the ordinary folk obliged to make their own choices choices about what nation to build and which religion to follow MARTIN CARVER is Professor Emeritus of Archaeology at the University of York Dr CATHERINE HILLS is Senior Lecturer in Anglo Saxon Archaeology at the University of Cambridge Dr JONATHAN SCHESCHKEWITZ is Officer with the Ancient Monuments authority of Stuttgart

Churches in Early Medieval Ireland Tomás Ó Carragáin, 2010 This is the first book devoted to churches in Ireland dating from the arrival of Christianity in the fifth century to the early stages of the Romanesque around 1100 including those built to house treasures of the golden age of Irish art such as the Book of Kells and the Ardagh chalice Carragáin's comprehensive survey of the surviving examples forms the basis for a far reaching analysis of why these buildings looked as they did and what they meant in the context of early Irish society Carragáin also identifies a clear political and ideological context for the first Romanesque churches in Ireland and shows that to a considerable extent the Irish Romanesque represents the perpetuation of a long established architectural tradition

Bibliographic Index, 2009 Royal Estates in Anglo-Saxon Wessex Ryan Lavelle, 2007 This study a revisiting of the author's PhD thesis looks at Royal landholding in the Wessex shires of Hampshire and Dorset in the later Anglo Saxon period It analyses the techniques used for estate management across the different categories of landholding and examines the role of role agents

Deviant Burial in the Archaeological Record Eileen M. Murphy, 2008 This edited volume contains twelve papers that present evidence on non normative burial practices from the Neolithic through to Post Medieval periods and includes case studies from some ten countries It has long been recognised by archaeologists that certain individuals in a variety of archaeological cultures from diverse periods and locations have been accorded differential treatment in burial relative to other members of their society These individuals can include criminals women who died during childbirth unbaptised infants people with disabilities and supposed revenants to name but a few Such burials can be identifiable in the archaeological record from an examination of the location and external characteristics of the grave site Furthermore the position of the body in addition to its association with unusual grave goods can be a further feature of atypical burials The motivation behind such non normative burial practices is also diverse and can be related to a wide variety of social and religious beliefs It is envisaged that the volume will make a significant contribution towards our

understanding of the complexities involved when dealing with non normative burials in the archaeological record

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