



E A G L E

D O W N

I S O U R

L A W

Witsuwit'en Law,
Feasts, and Land Claims

ANTONIA MILLS

Eagle Down Is Our Law Eagle Down Is Our Law

S.E.H.



Eagle Down Is Our Law Eagle Down Is Our Law:

Eagle Down is Our Law Antonia Curtze Mills,1994 **Eagle Down is Our Law** Antonia Curtze Mills,1994 Social life customs and Canadian government relations with the Gitksan Indians of British Columbia **'Hang Onto These Words'** Antonia Mills,2005-12-24 In 1985 and 1986 ninety year old Witsuwit en Chief Maxlalex or Johnny David as he is better known was the first Witsuwit en to give Commission Evidence in the Delgamuukw land claims case in which the Witsuwit en and Gitksan of Northern British Columbia were battling for title to their traditional territories Hang Onto These Words presents the actual transcripts of the questions and answers between lawyers working on both sides and this knowledgeable and outspoken Native elder who spoke in his own language and whose words were then translated by an interpreter into English The evidence was given in a makeshift courtroom set up in David s own home Anthropologist Antonia Mills was present during these proceedings and in this book she introduces and contextualizes the evidence within the Delgamuukw case In his testimony David provides a rich description of the Witsuwit en way of life as well as the injustices suffered at the hands of Indian agents and settlers He ends his testimony saying If you hang on to these words everything will be all right The challenge of hearing his voice and using it to negotiate the meaning and substance of Aboriginal rights remains unresolved and resonant *Unsettling the Settler Within* Paulette Regan,2010-12-22 In 2008 the Canadian government apologized to the victims of the notorious Indian residential school system and established a Truth and Reconciliation Commission whose goal was to mend the deep rifts between Aboriginal peoples and the settler society that engineered the system *Unsettling the Settler Within* argues that in order to truly participate in the transformative possibilities of reconciliation non Aboriginal Canadians must undergo their own process of decolonization They must relinquish the persistent myth of themselves as peacemakers and acknowledge the destructive legacy of a society that has stubbornly ignored and devalued Indigenous experience Today s truth and reconciliation processes must make space for an Indigenous historical counter narrative in order to avoid perpetuating a colonial relationship between Aboriginal and settler peoples A compassionate call to action this powerful book offers all Canadians both Indigenous and not a new way of approaching the critical task of healing the wounds left by the residential school system Indigenous Legalities, Pipeline Viscosities Tyler McCreary,2024-04 Indigenous legalities pipeline viscosities examines the relationship between the Wet suwet en nation and pipeline development showing how colonial governments and corporations seek to control Indigenous claims and how the Wet suwet en resist Tyler McCreary offers historical context for the unfolding relationship between Indigenous peoples and colonialism and explores pipeline regulatory review processes attempts to reconcile Indigeneity with development as well as fundamental questions about territory and jurisdiction Throughout McCreary demonstrates how the cyclical and ongoing movements between resistance and reconciliation are affected by the unequal relations between Indigenous peoples and colonial government and development operations *Canada's Indigenous Constitution* John Borrows,2010-03-06 Canada s

Indigenous Constitution reflects on the nature and sources of law in Canada beginning with the conviction that the Canadian legal system has helped to engender the high level of wealth and security enjoyed by people across the country. However, longstanding disputes about the origins, legitimacy, and applicability of certain aspects of the legal system have led John Borrows to argue that Canada's constitution is incomplete without a broader acceptance of Indigenous legal traditions. With characteristic richness and eloquence, John Borrows explores legal traditions, the role of governments and courts, and the prospect of a multi-juridical legal culture, all with a view to understanding and improving legal processes in Canada. He discusses the place of individuals, families, and communities in recovering and extending the role of Indigenous law within both Indigenous communities and Canadian society more broadly. This is a major work by one of Canada's leading legal scholars and an essential companion to *Drawing Out Law: A Spirit's Guide*. *The Gale Encyclopedia of Native American Tribes: California, Pacific Northwest, Pacific Islands* Sharon Malinowski, 1998. Although there have been a number of recent reference titles on the history and culture of Native Americans, Gale's encyclopedia offers exceptional scope, clarity, and content. Covering almost 400 North American tribes, each essay contains information on both the historical and contemporary issues for the tribe. All entries begin with an introduction about the tribal roots, historic and current location, population, data, and language family. This is followed by segments covering the history, religious beliefs, language, buildings, means of subsistence, clothing, healing practices, customs, oral literature, and current tribal issues. Several black and white illustrations and bibliographies for further research are included. A cumulative index of tribes, relevant nonnative peoples, historic dates, and battles, treaties, legislation, associations, and religious groups adds value. **Outstanding Reference Sources:** the 1999 Selection of New Titles, American Libraries, May 1999, Comp. by the Reference Sources Committee, RUSA/ALA. *THE EAGLE'S PLUME* S.E.H., 1890. **Journal of American Folklore**, 1917. *Native Studies Review*, 2001. **The Eagle Magazine**, 1919. **American Indian Culture and Research Journal**, 2000. **Financier**, 1915. Proceedings of the Annual Convention, American Bankers Association, 1915. Includes reports of its various sections. **Proceedings of the ... Annual Convention of the American Bankers' Association**, American Bankers Association, American Bankers Association. Convention, 1915. Proceedings of the sections of the association are included in the volumes as follows: Trust company section organized 1896; 1st, 3rd, 7th, 14th annual meetings in v. 23, 25, 29, 35; 1897, 1899, 1903, 1909. Savings bank section organized 1902; 2d, 8th annual meetings in v. 29, 35; 1903, 1909. Clearing house section organized 1906; 3d annual meetings in v. 35; 1909. Proceedings of the Convention of the American Bankers' Association, American Bankers Association. Convention, 1915. With the constitution and by-laws and a list of the officers, issues for 1880 also include appendices. **Annual Review of Anthropology**, William H. Durham, 1999-10. *The Canadian Historical Review*, 2000. **Archivaria**, 1997. *Anthropological Linguistics*, 2005.

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