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German books in print, 2002 *German Pietism and the Problem of Conversion* Jonathan Strom, 2017-12-19 August
Hermann Francke described his conversion to Pietism in gripping terms that included intense spiritual struggle weeping falling to his knees and a decisive moment in which his doubt suddenly disappeared and he was overwhelmed as with a stream of joy His account came to exemplify Pietist conversion in the historical imagination around Pietism and religious awakening Jonathan Strom's new interpretation challenges the paradigmatic nature of Francke's narrative and seeks to uncover the more varied complex and problematic character that conversion experiences posed for Pietists in the seventeenth and eighteenth centuries Grounded in archival research *German Pietism and the Problem of Conversion* traces the way that accounts of conversion developed and were disseminated among Pietists Strom examines members' relationship to the pious stories of the last hours the growth of conversion narratives in popular Pietist periodicals controversies over the Busskampf model of conversion the Dargun revival movement and the popular if gruesome genre of execution conversion narratives Interrogating a wide variety of sources and examining nuance in the language used to define conversion throughout history Strom explains how these experiences were received and why many Pietists had an uneasy relationship to conversions and the practice of narrating them A learned insightful work by one of the world's leading scholars of Pietism this volume sheds new light on Pietist conversion and the development of piety and modern evangelical narratives of religious experience **Der Traum in der Frühen Neuzeit** Claire Gantet, 2010-05-26 Die Bestimmung des Traumes zog spezifische Einsichten über die Seelenkräfte und den leibseelischen Zusammenhang d.h. gewisse Vorstellungen von der persönlichen Identität und von der Realität nach sich Am Beispiel des Traumes lässt sich demnach hinterfragen wie sich kulturelle und wissenschaftliche Grundzüge mit Identitätsfragen verknüpfen konnten Dieses Buch ergreift daher die Ansätze der historischen Anthropologie durch eine wissenschaftsgeschichtliche Perspektive Es zeigt dass hinter der wissenschaftlichen Revolution jene wechselnden Vorstellungen der Einbildungskraft und der geistigen Substanzen lag Fast scheint es als habe sie einerseits zu einer Abkehr von jeglichem ontologischen Gesichtspunkt und zu einer neuen Methode zur Erforschung der Seele Beobachtung Experiment angeregt oder beim Hinterfragen von Naturgesetzen und Materie zunehmende Unsicherheiten hinsichtlich der geistigen Natur des Menschen und eine wachsende Sensibilität für die sogenannte Schwärmerei ausgelöst Dabei spielte der Traum als Indikator solcher Veränderungen eine Schlüsselrolle Im Laufe der frühen Neuzeit wurde der Traum gewissermaßen psychologisiert Die theoretische Diskussion über die passende Methode der Traumanalyse geschah jedoch vor der praktischen [The Yearbook of Education for 1878 \[and 1879\]](#). Henry Kiddle, Alexander Jacob Schem, 1879 L - Z Werner Ziegenfuss, Gertrud Jung, 2020-10-26 Keine ausführliche Beschreibung für L Z verfügbar [University of California Union Catalog of Monographs Cataloged by the Nine Campuses from 1963 Through 1967: Authors & titles](#) University of California (System). Institute of Library Research, University of California, Berkeley, 1972

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