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Geschichten für jung und alt



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Weltreiche und Wahrheitszeugen Jan Carsten Schnurr, 2011-03-09 Die protestantische Erweckungsbewegung des deutschen Vorm rzes untersucht Jan Carsten Schnurr erstmals systematisch auf ihr Geschichtsdenken hin Dass die Erweckten ein ausgepr gtes historisches Bewusstsein besa en belegt ihre umfangreiche und oft auflagenstarke Geschichtsliteratur die hier erschlossen und interpretiert wird Gegliedert nach den Gattungen Welt und Nationalgeschichtsschreibung Kirchen und Missionsgeschichtsschreibung Biographik sowie Apologie der biblischen Historie werden die z T von namhaften F hrungsgestalten der Erweckungsbewegung verfassten Werke analysiert Schnurr zeigt dass diese Historiographie zwar Ber hrungspunkte zu anderen Geschichtsstr mungen aufwies sich aber nach Anlage und Selbstverst ndnis von Aufkl rungshistorie Historismus Idealismus und Romantik unterschied und auch hinsichtlich ihrer Semantik und Metaphorik Spezifika entwickelte Ein zweiter Hauptteil ist einer inhaltlichen Analyse des vermittelten Geschichtsbildes gewidmet Mittels Detailanalyse von C G Barths Allgemeiner Weltgeschichte nach biblischen Grunds tzen von 1837 sowie thematischer Querschnitte auf breiter Quellenbasis arbeitet Schnurr historische Argumentationsfiguren und Deutungsmuster heraus Wie verhielten sich im Denken der Erweckten Weltgeschichte und Heilsgeschichte zueinander und wie versuchte man im Licht des Reiches Gottes Religions und Zivilisationsgeschichte zu deuten Wo vermittelte die Geschichte nationale oder transnationale Identit ten und politische Ideale wo zeigte sie Vorbilder und Abwege auf Wie bewertete man die Revolutions und Beschleunigungserfahrungen seit 1789 *Medizin- und kulturgeschichtliche Konnexe des Pietismus* Irmtraut Sahmland, Hans-Jürgen Schrader, 2016-04-18 In der Medizin und Pharmazie hat die religi se Reformbewegung des Pietismus ebenso profunde Wirkungen hinterlassen wie in Gesellschaft Literatur Sprache und Musik Was heute als sanfte Medizin ganzheitlich reflektierte Verantwortungsethik psychosomatische Heilungsans tze bezeichnet wird hat man hier vorbereitet gesehen In Frankfurt am Main Wirkungsort Johann Christian Senckenbergs wie des jungen Goethe hat die Historische Kommission zur Erforschung des Pietismus erstmals eine Tagung durchgef hrt die auf Grundhaltungen Argumente und weitervermittelte fr hneuzeitlich alchimistisch sympathetische Traditionen bei erweckten Hof Land oder Stadt rzten und bei Laienmediziner*innen fokussiert war Senckenbergs unermesslicher Nachlass medizinische wie pers nliche Tageb cher wird derzeit zur Erschlie ung transkribiert Der Frankfurter Arzt und Stifter war prominent eingebunden in ein Netzwerk von zumeist radikalpietistischen rzten wie Dippel Carl K mpf Goethes Arzt Metz die oft zugleich literarisch produktiv waren und alchimische Medikamente produzierten Verbindungen reichten bis Nordamerika Ephrata rzte der Aufkl rungs ra nahmen Anregungen auf psycho physische Denktraditionen gingen zur Romantik weiter Jenseits der bereits besser erforschten medizinischen Schule Halles entsteht ein erweitertes differenzierteres Bild pietistischer Heilkunst Die hier miter rterten Konnexe ins Feld der Literatur Musik und Sprache werden exemplarisch vertieft durch Ertr ge einer Marbacher Kommissionstagung *Literatur und Sprache des Pietismus* Hans-Jürgen Schrader, 2019-03-11 Die Wirkungen des

Pietismus als der wichtigsten Reformbewegung des deutschen Protestantismus der im 17 und 18 Jahrhundert die Mehrheit der Bevölkerung erfasst hat auf die deutschsprachige Literatur zwischen Sturm und Drang und Romantik sind in Umrissen erforscht und bekannt Sie erklären grundlegende Unterschiede gegenüber den europäischen Nachbarkulturen die spezifische Eigenart der deutschen Aufklärung erste Anstöße zu konfessioneller Toleranz auch gegenüber den jüdischen Traditionen empfindsamer Innigkeit Herzenssprache und inspirativ ekstatischer Poetologie Gegenüber den theologischen sind aber literaturwissenschaftliche Zugriffe auf das pietistische Schrifttum selbst auf die pietistische Lyrik die Lebenszeugnisse Bibeldarstellungen auf die pietistische Sondersprache und ihre Argumente noch rar Eine Auswahl einschlägiger Pilotstudien des auf diesem Feld mannigfach hervorgetretenen Genfer Germanisten aus den letzten 30 Jahren von dreien seiner vormaligen Schüler neu vorgelegt soll dazu dienen dieses Defizit zu verringern Das Verhältnis zur Aufklärung wird neu vermessen Gedichte so eingeeingeteter Autoren wie Hübner Haug Rock Zinzendorf und Tersteegen lassen erkennen dass stärkste literarische Anregungen vom radikalen Flügel des Pietismus und seinen hermetischen Traditionen ausgehen Charakteristische Gattungen Denkvorgaben und Sprachprägungen werden analysiert christlich-jüdische und deutsch-amerikanische Interaktionen reflektiert und der Blick wird gelenkt auf oft übersehene literaturgeschichtliche Zusammenhänge

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