

THE EPISTLE OF PAUL THE APOSTLE TO THE

Romans

with power, according to the spirit of holiness, by the resurrection from the dead: 1 Cor 1:24

5 By whom we have received grace and apostleship, for obedience to the faith among all nations, for his name: Rom 1:25, 6:7

6 Among whom are ye also the called of Jesus Christ: Rom 1:6, 11:13

7 To all that be in Rome, beloved of God, called to be saints: Grace to you

servant of Jesus Christ,
called by an apostle, separated
from sinners of God, Rom 1:1, 7:1
whom he had promised afore by
his word in the holy scriptures,

concerning his Son Jesus Christ
which was made of the seed
of David according to the flesh; Rom 1:3

declared to be the Son of God

10 And from thence he went towards
brothers heard of us, they came to
meet us as far as Appia forum, where
three taverns were, and there
he thanked God, and took courage.
11 And when we came to the place,
the centurion delivered the soldiers
to the captain of the guard, but
was suffered to dwell by himself, with
a soldier that kept him. Rom 1:13

12 And it came to pass, that after
several days Paul called the chief of the
synagogue together; and when they were
gathered together, he said unto them,
Brethren, I have lived in all conscience
before God, and before men, in every
thing. I have not sought glory, nor
praise of men, nor have I sought
favour of men, for I know that I
have not sinned in any thing.
13 But I have been conscientious
before God, and before men, in every
thing. I have not sought glory, nor
praise of men, nor have I sought
favour of men, for I know that I
have not sinned in any thing.

Epistle To The Romans

Charles Hodge



Epistle To The Romans:

The Epistle to the Romans Douglas J. Moo, 1996-09-30 Paul's letter to the Romans has been called the quintessence and perfection of saving doctrine. Perhaps the most challenging and thoroughly doctrinal book of the entire New Testament. Romans deals with many issues that are basic to Christian theology and practice. In The Epistle to the Romans, respected New Testament scholar Douglas Moo provides a superb study of Paul's letter to the Roman Christians and restates the enduring message of Romans for Christians today. Originally written for the Wycliffe Exegetical Commentary series, this work has been substantially expanded and adapted for the NICNT series; it now treats the entire book of Romans rather than the first half. Based on the English text but bringing into the discussion the underlying Greek at every point, this commentary focuses both on theological meaning and on contemporary significance. Moo makes a contribution to the continuing debate regarding Paul's teaching on such issues as Jewish law and the relationship between the Jews and Gentiles in the people of God. He also critically interacts with the new perspective on Paul. Highlights Romans's emphasis on practical divinity and traces the theme of gospel throughout the epistle.

The Epistle to the Romans Charles Kingsley Barrett, 1991. Since its appearance nearly 35 years ago, Black's New Testament Commentary Series has been hailed by both scholars and pastors for its insightful interpretations and reliable commentary. Each book in the series includes an insightful introduction to the important historical, literary, and theological issues; key terms and phrases from the translation highlighted in the commentary where they are discussed; explanations of special Greek or foreign terms; references to important primary and secondary literature; and a Scripture index. C. K. Barrett's exegetical prowess evidenced most distinctly in his volumes on the First and Second Epistles to the Corinthians, also in the Black's series, has long been appreciated in the world of biblical studies. Now in his long-awaited, newly revised verse-by-verse exposition of The Epistle to the Romans, Barrett further enhances our understanding of the book of Romans, early Christianity, the apostle Paul, and his theology and the New Testament. This revised edition has been reworked, updated, and retypeset, and the inclusion of an index of ancient sources further adds to its usefulness. A master of thoroughness, historical backgrounds, and ancient languages, Barrett offers insights for scholars, ministers, students, and anyone who wants to know more about Paul's Epistle to the Romans.

The Epistle to the Romans Jan Wells, 2003-09. This inductive Bible study focuses on a message for the early Christian church in the city of Rome, carefully examining the apostle Paul's concerns for believers. This in-depth, 23-week study takes a close look at the theology presented by Paul and investigates the practical guidelines for those who are in a relationship with Christ.

Commentary on the Epistle to the Romans Charles Hodge, 2023-02-24. Reprint of the original first published in 1871. The publishing house Anatiposi publishes historical books as reprints. Due to their age, these books may have missing pages or inferior quality. Our aim is to preserve these books and make them available to the public so that they do not get lost.

The Epistle to the Romans Karl Barth, 1933. Named one of Church Times's Best Christian Books. This volume provides a much-needed English translation of the sixth

edition of what is considered the fundamental text for fully understanding Barthianism Barth who remains a powerful influence on European and American theology argues that the modern Christian preacher and theologian face the same basic problems that confronted Paul Assessing the whole Protestant argument in relation to modern attitudes and problems he focuses on topics such as Biblical exegesis the interrelationship between theology the Church and religious experience the relevance of the truth of the Bible to culture and what preachers should preach *The Epistle to the Romans* Richard N. Longenecker,2016-01-18 This highly anticipated commentary on the Greek text of Romans by veteran New Testament scholar Richard Longenecker provides solid scholarship and innovative solutions to long standing interpretive problems Critical exegetical and constructive yet pastoral in its application Longenecker s monumental work on Romans sets a course for the future that will promote a better understanding of this most famous of Paul s letters and a more relevant contextualization of its message *A Commentary on the Epistle to the Romans* Charles Hodge,1835 **Commentary on**

the Epistle to the Romans, Books 1-5 Origen,2009-09 Origen of Alexandria s Commentary on the Epistle to the Romans is the oldest extant commentary on Romans ca 246 This volume presents the first English translation of the commentary covering his exegesis of Rom 1 1 to 6 11 One of his longest and most mature works it is the only commentary of Origen available in a coherent form from beginning to end The work was originally composed in Greek in Caesarea but only fragments of the archetype have survived Fortunately Origen s admirer Rufinus of Aquileia translated the work into Latin ca 406 Origen s exegesis predates the controversy between Augustine and Pelagius by 170 years thus it offers a striking perspective on Romans Opposition to Gnostic interpretations of Paul is an important characteristic of the commentary Above all Origen defends the Church against the doctrine of natures the belief that all human beings are born with unalterable natures either good or evil and thus bound for either salvation or damnation and that their conduct during this life cannot alter their destiny Origen successfully refutes this teaching showing that freedom of will always abides in rational beings Provoked by Marcion s repudiation of the Old Testament Origen emphasizes the harmony between Gospel and Law He highlights as one of Paul s main themes in Romans the transfer of religion from Judaism to Christianity from the letter to the spirit in terms both of salvation history and of the transformation of the individual Origen claims that the key to unlocking Romans is understanding Paul s use of homonyms identical expressions such as law Jew circumcision death etc with divergent meanings Books 6 10 of the commentary presenting Origen s interpretation of Rom 6 12 to 16 27 will be the next volume published in the Fathers of the Church series *A Commentary on the Epistle to the Romans* Moses Stuart,1859

The Letter of Paul to the Romans Frederick Fyvie Bruce,1985 F F Bruce s study on Romans is a contribution to the Tyndale New Testament Commentaries a popular commentary designed to help the general Bible reader understand clearly what the text actually says and what it means without undue recourse to scholarly technicalities *St. Paul's Epistle to the Romans* William Gunion Rutherford,1900 **Epistle to the Romans** John Murray,1997 Careful scholarship and spiritual

insight characterize this enduring commentary on Romans generally considered to be Paul's most profound letter. In *The Epistle to the Romans*, John Murray offers an exposition of Romans deeply penetrating in its elucidation of the text yet accessible to scholars, pastors, and students alike. In his introduction to the commentary proper, Murray discusses the authorship, occasion, purpose, and contents of Romans and provides important background information on the church at Rome. Murray then provides a verse-by-verse exposition of the text that takes into account key problems that have emerged in the older and newer literature. In ten appendices that close the volume, Murray gives special attention to themes and scholarly debates that are essential for a full-orbed understanding of Romans: the meaning of justification, the relation of Isaiah 53:11 to the message of Romans, Karl Barth on Romans 5, the interpretation of the weak brother in Romans 14, and more. This combined edition of Murray's original two-volume work, formerly published as part of the New International Commentary on the New Testament series, will hold continued value as a scholarly resource in the study of Romans for years to come.

A commentary on the Epistle to the Romans, with revised text Edward Purdew, 1855 *Notes, Explanatory and Practical, on the Epistle to the Romans* Albert Barnes, 1834 *A Suggestive Commentary on St. Paul's Epistle to the Romans* Thomas Robinson, 1873

The Epistle to the Romans M. F. Sadler, 2014-06-24 Excerpt from *The Epistle to the Romans With Notes Critical and Practical* Of the three great writers flourishing at the close of the second century, Irenaeus, Clement of Alexandria, and Tertullian, I find that in an index of quotations I have now before me, Irenaeus quotes this Epistle alone above 70 times, Clement of Alexandria 114 times, and Tertullian 142, and this in an index to only a part of his works. This Epistle is also cited in the letter of the Churches of Lyons and Vienna, in the words quoting from the letter as given in Eusebius. These coming in close contact endured every species of reproach and torture, esteeming what was deemed great, but little they hastened to Christ, showing in reality that the sufferings of this time are not worthy to be compared with the glory that shall be revealed in us. About the Publisher: Forgotten Books publishes hundreds of thousands of rare and classic books. Find more at www.forgottenbooks.com. This book is a reproduction of an important historical work. Forgotten Books uses state-of-the-art technology to digitally reconstruct the work, preserving the original format whilst repairing imperfections present in the aged copy. In rare cases, an imperfection in the original, such as a blemish or missing page, may be replicated in our edition. We do, however, repair the vast majority of imperfections successfully; any imperfections that remain are intentionally left to preserve the state of such historical works.

Notes and reflections on the Epistle to the Romans Arthur Pridham (author of *Notes and reflections on the Psalms*), 1852 *St. Paul's Epistle to the Romans* Charles Gore, 1920 **St. Paul's Epistle to the Romans** G. B. (Gracilla Boddington), Gracilla Boddington, 1837 **St. Paul's Epistle to the Romans (Vol. 1&2)** Charles Gore, 2020-04-10 *St. Paul's Epistle to the Romans* A Practical Exposition in 2 volumes presents a commentary to the famous Epistle by Charles Gore, Bishop of Oxford and Anglican theologian. The work is divided in sections, and each section is analyzed and followed by further explanation. The author especially exposes Roman lies in the text, emphasizing his

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