

EXCEPTIONAL Violence



Embodied Citizenship in Transnational Jamaica

DEBORAH A. THOMAS

Exceptional Violence Embodied Citizenship In Transnational Jamaica

Yonique Campbell



Exceptional Violence Embodied Citizenship In Transnational Jamaica:

Exceptional Violence Deborah A. Thomas, 2011-10-05 This ethnography of violence in Jamaica repudiates cultural explanations for violence arguing that its roots lie in deep racialized and gendered inequalities produced in imperial slave economies

The Haiti Exception Alessandra Benedicty-Kokken, Kaiama L. Glover, Mark Schuller, Jhon Picard Byron, 2016-06-01 A collection of essays from international critics that considers the ways and extent of Haiti's exceptionalisation its perception in multiple arenas as definitively unique with respect not only to the countries of the North Atlantic but also to the rest of the Americas

Diversity: Linguistic, Cultural, and Literary Perspectives Brähler, Susan, Munderlein, Kerstin-Anja, This essay collection emerges from a year long interdisciplinary exploration of cultural diversity within the framework of English and American Studies Informed by contemporary socio political challenges the volume positions academic discourse as a vital counterforce to reactionary narratives that stigmatise non normative identities by showing the omnipresence of diversity in literature and culture The eleven essays contributed by MA students alumni and faculty from across seven countries reflect the diverse perspectives and methodologies shaping the growing field of diversity studies Topics range from literary representations of queerness race gender and disability to narratological approaches to ageing and linguistic analyses of climate change discourse Together they demonstrate how literature film and media can serve as critical tools for examining power structures identity politics and social inclusion This collection contributes to the ongoing institutionalisation of diversity studies as a critical transdisciplinary field concerned not only with representation but with structural transformation in society and knowledge production alike

Exorbitance Deborah A. Thomas, 2025-09-12 Deborah A Thomas calls for new approaches to political sovereignty grounded in the embodied forms of autonomy and relation created in daily life rather than the state

Thin Description John L. Jackson Jr., 2013-11-04 The African Hebrew Israelites of Jerusalem are often dismissed as a fringe cult for their beliefs that African Americans are descendants of the ancient Israelites and that veganism leads to immortality But John L Jackson questions what fringe means in a world where cultural practices of every stripe circulate freely on the Internet In this poignant and sophisticated examination of the limits of ethnography the reader is invited into the visionary sometimes vexing world of the AHIJ Jackson challenges what Clifford Geertz called the thick description of anthropological research through a multidisciplinary investigation of how the AHIJ use media and technology to define their public image in the twenty first century Moving beyond the modest witness of nineteenth century scientific discourse or the thick descriptions of twentieth century anthropology Jackson insists that Geertzian thickness is impossible especially in a world where the anthropologist's subjects craft their own self ethnographies and critically consume the ethnographer's offerings Taking as its topic a group situated along the fault lines of several diasporas African American Jewish *Thin Description* provides an account of how race religion and ethnographic representation must be understood anew in the twenty first century lest we reenact old mistakes in the

study of black humanity *Suspicion* Nicole Charles, 2021-11-02 In 2014 Barbados introduced a vaccine to prevent certain strains of the human papillomavirus HPV and reduce the risk of cervical cancer in young women Despite the disproportionate burden of cervical cancer in the Caribbean many Afro Barbadians chose not to immunize their daughters In *Suspicion* Nicole Charles reframes Afro Barbadian vaccine refusal from a question of hesitancy to one of suspicion Drawing on ethnographic fieldwork black feminist theory transnational feminist studies and science and technology studies Charles foregrounds Afro Barbadians gut feelings and emotions and the lingering trauma of colonial and biopolitical violence She shows that suspicion far from being irrational is a fraught and generative affective orientation grounded in concrete histories of mistrust of government and coercive medical practices foisted on colonized peoples By contextualizing suspicion within these longer cultural and political histories Charles troubles traditional narratives of vaccine hesitancy while offering new entry points into discussions on racialized biopolitics neocolonialism care affect and biomedicine across the Black diaspora Duke University Press Scholars of Color First Book Award recipient **Ariel**, 2018 **Boundary 2**, 2012 **Political Life in the Wake of the Plantation** Deborah A. Thomas, 2019-11-08 In 2010 Jamaican police and military forces entered the West Kingston community of Tivoli Gardens to apprehend Christopher Duds Coke who had been ordered for extradition to the United States on gun and drug running charges By the time Coke was detained somewhere between seventy five and two hundred civilians had been killed In *Political Life in the Wake of the Plantation* Deborah A Thomas uses the incursion as a point of departure for theorizing the roots of contemporary state violence in Jamaica and in post plantation societies in general Drawing on visual oral historical and colonial archives Thomas traces the long term legacies of the plantation system and how its governing logics continue to shape and replicate forms of violence She places affect at the center of sovereignty to destabilize disembodied narratives of liberalism and progress and to raise questions about recognition repair and accountability In tying theories of politics colonialism race and affect together with Jamaica s history Thomas presents a robust framework for understanding what it means to be human in the plantation s wake **Citizenship on the Margins** Yonique Campbell, 2020 This book critically explores the impact of national security violence and state power on citizenship rights and experiences in Latin America and the Caribbean Drawing on cross country analyses and fieldwork conducted in two garrisons a middle class community and among policy elites in Jamaica where high levels of violence in security and transnational organized crime are transforming state power the author argues that dominant responses to security have wider implications for citizenship The security practices of the state often result in criminalization police abuse violation of the rights of the urban poor and increased securitization of garrison spaces As the tension between national security and citizenship increases there is a centrality of the local as a site where citizenship is re defined mediated interpreted performed and given meaning While there is a dominant security discourse which focuses on state security individuals at the local level articulate their own narratives which reflect lived experiences and the particularities of socio political milieu Yonique

Campbell is Lecturer of Public Policy and Management in the Department of Government University of the West Indies Jamaica Her research focuses on security violence state legitimacy and substantive citizenship in Latin America and the Caribbean La Moneda De Oro / The Gold Coin Alma Flor Ada, 1996-09-01 Juan is a thief who is determined to steal Dona Josefa s gold coin When she sets off to travel he follows her Along the way he meets many people that Dona Josefa has helped through her kindness and generosity and slowly begins to mend his ways Full page illustrations depict the warmth and beauty of the Central American countryside Text copyright 2004 Lectorum Publications Inc

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