

Deliverance and Exorcism

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Introduction

This book gives a few details of deliverance and exorcism. Deliverance belongs to the Lord (Ps 3:8) and prophet Jeremiah affirms it by saying that God will surely deliver the one who trusts in Him (Jer 1:8). Humanity needs freedom from oppression, obsession and possession of the devil and demons. Divine knowledge sets one free from all demonic bondages because the scripture reiterates, "You will know the truth and the truth will set you free" (Jn 8:32). Jesus says, "If the Son of man has set you free, you will be freed indeed" (Jn 8:36). This exposition has three parts. The first part explains the terms deliverance and exorcism according to the Bible and Magisterial teachings. The second part provides details of different types of demons or evil spirits according to the scriptures, Church teachings and practical experiences. The third part cites some practical issues, superstitions and esoteric practices which are to be avoided. It also warns the present generation.

Part I

Difference between Deliverance and Exorcism

Deliverance is generally done to cast out demons. Exorcism is done mainly by a priest who is authorized by the local ordinary to cast out Satan or Lucifer. There are also profane exorcists, who, transfer the spirit from one body to another; or from one object to another; or from one place to another because they do not have the power to bind and cast out spirits as the disciples of Jesus have. Only Jesus has defeated Satan and the demons when he died on the cross (Col 2:14-15). Therefore, only his disciples have the power to bind and cast demons (Mk 16:17). John and the other apostles saw an exorcist who was exorcising using the name of Jesus and they forbade him and reported it to Jesus. Jesus told them that anybody who believed in him and used the power in his name can cast out demons and the devil. He asked them not to forbid anyone (Lk 9:49-50).

Exorcism

"When the Church asks with its authority in the name of Jesus that a person or object be protected against the power of the Evil One and withdrawn from his dominion, it is called an exorcism. This is done in ordinary form in the rite of Baptism. A solemn exorcism, called a major exorcism, can be performed only by a priest authorised by the bishop" (CCCC 352 and also in CCC 1673).

"No one may exorcise lawfully the possessed without the special and expressed permission of the local ordinary. This permission is to be granted only to a priest who is endowed with piety, knowledge, prudence and integrity of life" (CIC 1172).

Deliverance prayer is meant to cast out demons, but exorcism is done to cast out Satan. The first one can be done by all the believers (Mk 16:17) but the second is reserved for priests alone. A profane exorcist only transfers the demons from one person to another; or from one place to another; or from one object to another, because he or she does not have the authority to bind and cast out the spirits. Only Jesus has conquered and defeated Satan and demons. Therefore, only a priest belonging to Jesus' church has the power and authority over these beings and can bind and cast them out. At times through the ordinary deliverance prayer itself along with other demons, Satan too will be cast out.

Exorcism And Deliverance

Annelies Wilder-Smith



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