

Three Norwegian Experiences in Post-Revolutionary Mexico: Per Imerslund, Halfdan Jebe and Ola Apenes

Ricardo Pérez Montfort

Introduction

At the beginning of the 1940s, Mexico's Migration Service had in its registry of foreigners about 120 Norwegians. Most arrived in the country in the early 1920s and a smaller percentage did so during the following decade.¹ The 1930 census recorded only seventy-one nationwide, so generally speaking, in a country with approximately 16.5 million inhabitants, the number of Norwegian immigrants was truly insignificant.² Indeed, it appears that Mexico was rarely considered as a destination for Norwegians in the early twentieth century, if we compare it with the United States of America or other countries on the American continent, such as Argentina or Chile.

The three Norwegians described in this chapter were very different individuals who had very diverse experiences and adventures in a country that was emerging from a revolution and entering its first stage of modernization in the twentieth century. For Mexico, the post-revolutionary years from 1920 to 1940 represented a complex process of establishing peace and entering into a world involved in a debate over socialist and capitalist currents, each with particular hints of pure nationalism. Between outbreaks of violence and recognition of a national art and a vigorous past, which was no less exotic, modern, and eager for discoveries, the three Norwegians knew how to assimilate effectively during those twenty years. Despite their dissimilarities, their Mexican experience

1 I owe this information to Delia Salazar, who was kind enough to send me a list of Norwegian citizens found in the National Registry of Foreigners of the Ministry of the Interior 1917–47 kept in the National Archives, and to the detailed work of Steinar Sæther, coordinator of the research project “Desired Immigrants – Frustrated Adventurers? Norwegians in Latin America (1820–1940),” who also provided me with valuable information on the other Norwegians mentioned in these pages. I would also like to thank Dr. John Dagfinn Bergsagel for his accurate suggestions and corrections on Halfdan Jebe's story.

2 Delia Salazar Anaya, *La población extranjera en México (1825–1990): Un recuento con base en los Censos Generales de Población* (México: INAH 1996), 294.

Expectations Unfulfilled Norwegian 1820 1940 Migration

Brendan G. Carr



Expectations Unfulfilled Norwegian 1820 1940 Migration:

Expectations Unfulfilled Norwegian 1820 1940 Migration Book Review: Unveiling the Power of Words

In a global driven by information and connectivity, the ability of words has are more evident than ever. They have the capacity to inspire, provoke, and ignite change. Such could be the essence of the book **Expectations Unfulfilled Norwegian 1820 1940 Migration**, a literary masterpiece that delves deep to the significance of words and their impact on our lives. Written by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we will explore the book is key themes, examine its writing style, and analyze its overall effect on readers.

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