

EXCURSION
THROUGH
THE SLAVE STATES.

FROM
WASHINGTON ON THE POTOMAC TO THE FRONTIER OF
MEXICO; WITH SKETCHES OF POPULAR MANNERS
AND GEOLOGICAL NOTICES.

BY
G. W. FEATHERSTONHAUGH, F.R.S., F.G.S.

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Excursion Through Slave States Washington

George William Featherstonhaugh



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Edward Pearson offers a sweeping history of slavery in South Carolina from British settlement in 1670 to the dawn of the Civil War. For enslaved peoples the shape of their daily lives depended primarily on the particular environment in which they lived and worked and Pearson examines three distinctive settings in the province: the extensive rice and indigo plantations of the coastal plain, the streets, workshops and wharves of Charleston, and the farms and estates of the upcountry. In doing so he provides a fine-grained analysis of how enslaved laborers interacted with their enslavers in the workplace and other locations where they encountered one another as plantation agriculture came to dominate the colony. *The Enslaved and Their Enslavers* sets this portrait of early South Carolina against broader political events, economic developments and social trends that also shaped the development of slavery in the region. For example, the outbreak of the American Revolution and the subsequent war against the British in the 1770s and early 1780s, as well as the French and Haitian revolutions, all had a profound impact on the institution's development both in terms of what enslaved people drew from these events and how their enslavers responded to them. Throughout South Carolina's long history, enslaved people never accepted their enslavement passively and regularly demonstrated their fundamental opposition to the institution by engaging in acts of resistance which ranged from vandalism to arson to escape and, on rare occasions, organizing collectively against their oppression. Their attempts to subvert the institution in which they were held captive not only resulted in slaveowners tightening formal and informal mechanisms of control but also generated new forms of thinking about race and slavery among whites that eventually mutated into pro-slavery ideology and the myth of southern exceptionalism.

Excursion Through the Slave States; from Washington on the Potomac, to the Frontier of Mexico George William Featherstonhaugh, 2013-09. This historic book may have numerous typos and missing text. Purchasers can usually download a free scanned copy of the original book without typos from the publisher. Not indexed. Not illustrated. 1844 edition. Excerpt. CONCLUDING CHAPTER. The manner in which Mr Jefferson has been alluded to in the preceding pages may perhaps be deemed unjustifiable by those who unacquainted with the details of the life and character of that celebrated person have formed their opinions of him either from those who have eulogised him for the conspicuous part he took in encouraging his fellow countrymen to throw off their allegiance to Great Britain or from other writers who in their admiration of the talents for which he was distinguished have ranked him amongst the most conspicuous benefactors of human liberty. But if proofs can be adduced that no one in or out of America has gone further to poison the ears of men with principles utterly subversive of the well being of society, the claims which have been set up for him to the gratitude of mankind will appear somewhat questionable. United as the world is in an unqualified admiration of the virtues of Washington, it is totally inconsistent with the respect due to the memory of that great man to attempt to place Jefferson as has lately been done upon a parallel with him. *espe Statesmen of the Time of George III* Third Series p 237 London 1843. cially when evidences have been for some time before it which sufficiently prove that the evils which have interrupted the prosperity of the United States are owing to a

departure from the precepts and the moral examples of the former and that the principles of Jefferson have been the direct cause of that fatal deviation Injurious as these principles have been to America the extent to which they have been enabled to disturb mankind can never be appreciated until they are stated in some detail and as perhaps hastily a passage has been printed from Arkansas/Arkansaw Brooks Blevins,2009-09-01 What do Scott Joplin John Grisham Gen Douglas MacArthur Maya Angelou Brooks Robinson Helen Gurley Brown Johnny Cash Alan Ladd and Sonny Boy Williamson have in common They re all Arkansans What do hillbillies rednecks slow trains bare feet moonshine and double wides have in common For many in America these represent Arkansas more than any Arkansas success stories do In 1931 H L Mencken described AR not AK folks as the apex of moronia While in 1942 a Time magazine article said Arkansas had developed a mass inferiority complex unique in American history Arkansas Arkansaw is the first book to explain how Arkansas s image began and how the popular culture stereotypes have been perpetuated and altered through succeeding generations Brooks Blevins argues that the image has not always been a bad one He discusses travel accounts literature radio programs movies and television shows that give a very positive image of the Natural State From territorial accounts of the Creole inhabitants of the Mississippi River Valley to national derision of the state s triple wide governor s mansion to Li l Abner the Beverly Hillbillies and Slingblade Blevins leads readers on an entertaining and insightful tour through more than two centuries of the idea of Arkansas One discovers along the way how one state becomes simultaneously a punch line and a source of admiration for progressives and social critics alike Winner 2011 Ragsdale Award **Annual Report of the American Historical Association** American Historical Association,1919 *The Influence of Environment on the Settlement of Missouri* James Fernando Ellis,1929 **Catalogue of the Library of the Geological Society of London** Geological Society of London. Library,1881 Finding List of the Enoch Pratt Free Library of Baltimore City Enoch Pratt Free Library,1887 *Harper's Encyclopædia of United States History from 458 A.D. to 1905* Benson John Lossing,1905

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