



explorations in cultural anthropology

edited by

> Colleen E. Boyd and Luke Eric Lassiter <

Explorations In Cultural Anthropology A Reader

Colleen E. Boyd, Luke Eric Lassiter



Explorations In Cultural Anthropology A Reader:

Explorations in Cultural Anthropology Colleen E. Boyd, Luke Eric Lassiter, 2024-03-26 Explorations in Cultural Anthropology is a collection of readings chosen to demonstrate the varied and valuable applications of the anthropological perspective to real world problems on local regional and global scales It introduces undergraduates to the exciting perplexing and troubling issues that socio cultural anthropologists confront in their work in academia and beyond Students now have a one stop source for a variety of key ethnographic and cultural materials without having to buy or search for numerous texts Explorations in Cultural Anthropology offers 31 classic readings and contemporary anthropological essays as well as pieces written by journalists scholars from other disciplines cultural consultants and community leaders The selections are meant to thoughtfully challenge students and provoke further discussion within introductory level classrooms The book is organized into nine parts that reflect significant themes and current trends in cultural anthropology Culture Fieldwork and Ethnography Language Communication and Expressive Culture Socio economic and Political Systems in a Changing World Race and Ethnicity Gender and Sexuality Marriage Family and Kinship Belief Systems and Applied and Future Anthropologies Each part introduces the articles therein and provides probing questions per article for student response This outstanding collection perfectly complements Luke Eric Lassiter's Invitation to Anthropology textbook but has wide appeal for all introductory cultural anthropology courses

Explorations in Cultural Anthropology. Essays in honor of George Peter Murdock. Edited by Ward H. Goodenough. [With a portrait.] George Peter Murdock, Ward Hunt GOODENOUGH, 1964 *Exploration in Cultural Anthropology* Ward Hunt Goodenough, 1964 Explorations in Cultural Anthropology George Peter Murdock, 1964 *Reader's Guide to the Social Sciences* Jonathan Michie, 2014-02-03 This 2 volume work includes approximately 1 200 entries in A Z order critically reviewing the literature on specific topics from abortion to world systems theory In addition nine major entries cover each of the major disciplines political economy management and business human geography politics sociology law psychology organizational behavior and the history and development of the social sciences in a broader sense The Reader's Adviser , 1986 **A Reader's Guide to the Social Sciences** Peter Michael Blau, 1972 Journal of the Indian Anthropological Society Indian Anthropological Society, 1983

Archaeology on the Great Plains W. Raymond Wood, 1998 This synthesis of Great Plains archaeology brings together what is currently known about the inhabitants of the ancient Plains The essays review the Paleo Indian Archaic Woodland and Plains Village peoples providing information on technology diet settlement and adaptive patterns **Reading the Romance** Janice A. Radway, 2009-11-18 Originally published in 1984 Reading the Romance challenges popular and often demeaning myths about why romantic fiction one of publishing's most lucrative categories captivates millions of women readers Among those who have disparaged romance reading are feminists literary critics and theorists of mass culture They claim that romances enforce the woman reader's dependence on men and acceptance of the repressive ideology purveyed by

popular culture Radway questions such claims arguing that critical attention must shift from the text itself taken in isolation to the complex social event of reading She examines that event from the complicated business of publishing and distribution to the individual reader's engagement with the text Radway's provocative approach combines reader response criticism with anthropology and feminist psychology Asking readers themselves to explore their reading motives habits and rewards she conducted interviews in a midwestern town with forty two romance readers whom she met through Dorothy Evans a chain bookstore employee who has earned a reputation as an expert on romantic fiction Evans defends her customers choice of entertainment reading romances she tells Radway is no more harmful than watching sports on television We read books so we won't cry is the poignant explanation one woman offers for her reading habit Indeed Radway found that while the women she studied devote themselves to nurturing their families these wives and mothers receive insufficient devotion or nurturance in return In romances the women find not only escape from the demanding and often tiresome routines of their lives but also a hero who supplies the tenderness and admiring attention that they have learned not to expect The heroines admired by Radway's group defy the expected stereotypes they are strong independent and intelligent That such characters often find themselves to be victims of male aggression and almost always resign themselves to accepting conventional roles in life has less to do Radway argues with the women readers fantasies and choices than with their need to deal with a fear of masculine dominance These romance readers resent not only the limited choices in their own lives but the patronizing attitude that men especially express toward their reading tastes In fact women read romances both to protest and to escape temporarily the narrowly defined role prescribed for them by a patriarchal culture Paradoxically the books that they read make conventional roles for women seem desirable It is this complex relationship between culture text and woman reader that Radway urges feminists to address Romance readers she argues should be encouraged to deliver their protests in the arena of actual social relations rather than to act them out in the solitude of the imagination In a new introduction Janice Radway places the book within the context of current scholarship and offers both an explanation and critique of the study's limitations

Cultural Anthropology William A. Haviland, 1983 **Ethnology**, 1967 **Union Catalog of the Graduate Theological Union** Graduate Theological Union. Library, 1972 **Cultural Anthropology** Richley H. Crapo, 1990 **Australian National Bibliography**, 1993 *Psycholinguistics* Joseph F. Kess, 1976 The Myth of Structural Analysis: Lévi-Strauss and the Three Bears Eugene A. Hammel, 1972 **Media and Nation Building** John Postill, 2006 With the end of the Cold War and the proliferation of civil wars and regime changes the question of nation building has acquired great practical and theoretical urgency From Eastern Europe to East Timor Afghanistan and recently Iraq the United States and its allies have often been accused of shirking their nation building responsibilities as their attention and that of the media turned to yet another regional crisis While much has been written about the growing influence of television and the Internet on modern warfare little is known about the relationship between media and nation building This book explores for the first time this relationship

by means of a paradigmatic case of successful nation building Malaysia Based on extended fieldwork and historical research the author follows the diffusion adoption and social uses of media among the Iban of Sarawak in Malaysian Borneo and demonstrates the wide ranging process of nation building that has accompanied the Iban adoption of radio clocks print media and television In less than four decades Iban longhouses villages under one roof have become media organizations shaped by the official ideology of Malaysia a country hastily formed in 1963 by conjoining four disparate territories The Middle Years Curriculum Malcolm Clarkson, Michael Raggett, 1974 For teachers and students working with children in the eight to thirteen age range **Explorations in Cultural Anthropology** ,1969

Whispering the Techniques of Language: An Mental Journey through **Explorations In Cultural Anthropology A Reader**

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