

EXISTENTIALIST  
THOUGHT IN AFRICAN  
AMERICAN LITERATURE  
BEFORE 1940



EDITED BY

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MELVIN G. HILL

# Existentialist Thought African American Literature

**Melvin G. Hill**



## **Existentialist Thought African American Literature:**

**Existentialist Thought in African American Literature before 1940** Melvin G. Hill, 2015-12-07 Existentialist Thought in African American Literature Before 1940 is the first collection of its kind to break new ground in arguing that long before its classification by Jean Paul Sartre African American literature embodied existentialist thought To make its case this daring book dissects eight notable texts Frederick Douglass s Narrative of the Life of Frederick Douglass 1845 and My Bondage and My Freedom 1855 Sojourner Truth s Ain t I A Woman 1861 Harriet Jacobs s Incidents in the Life of A Slave Girl 1861 Sutton E Griggs s Imperium in Imperio 1899 James Weldon Johnson s Autobiography of an Ex Colored Man 1912 and Nella Larsen s Quicksand 1928 and Passing 1929 It explores and addresses a wide range of complex philosophical concepts such as authenticity potentiality for authentic living bad faith and existentialism from the Christian point of view The use of interdisciplinary studies such as gender studies queer studies Christian ethics mixed race studies and existentialism allows the authors within this book to lend unique perspectives in examining selected African American literary works

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Existentialist Thought in African American Literature Before 1940 Melvin G. Hill, 2016 Existentialist Thought in African American Literature before 1940 consciously acknowledges the existential currents that are profoundly embedded in African American literature establishing a rich legacy of existentialist thought that predates Richard Wright s existential birth This collection fuses together discussions of existentialist thought and African American literature in an effort to rethink and even re frame African American literary traditions showing that several texts and even most canonical texts lack a systematic study through an existential lens *Frederick Douglass and the Philosophy of Religion* Timothy J. Golden, 2021-12-06 Frederick Douglass and the Philosophy of Religion An Interpretation of Narrative Art and the Political addresses Douglass s narrative method and the reformed epistemology of analytic theism within the context of Incarnational theology Timothy J Golden argues that in this context Douglass s use of narrative maintains a robust moral social and political engagement and

thus a closer connection to an authentic Christian theology in a way that analytic theism does not To show this contrast Golden presents existential and phenomenological interpretations of Douglass reading him alongside Kierkegaard Kafka and Levinas Golden concludes the book with reflection on how Douglass's Incarnational theology connects to his future philosophical and theological work which understands consciousness subjectivity as saturated in time understood as history Golden argues that the resulting view of consciousness helps to overcome abstraction in a variety of philosophical subfields including jurisprudence and gender studies

**A Research Agenda for Organizational Ethics** Jen Jones, 2023-10-06 Drawing on the philosophy of existentialism this thought provoking Research Agenda questions and encourages deeper ethical thinking about organizational practices during this time of existential crisis Rather than relying on prescriptive normative ethical theories it advocates for ethical concerns to be addressed through intersubjective encounters

*The Cambridge Companion to Existentialism* Steven Crowell, 2012-02-16 Existentialism exerts a continuing fascination on students of philosophy and general readers As a philosophical phenomenon though it is often poorly understood as a form of radical subjectivism that turns its back on reason and argumentation and possesses all the liabilities of philosophical idealism but without any idealistic conceptual clarity In this volume of original essays the first to be devoted exclusively to existentialism in over forty years a team of distinguished commentators discuss the ideas of Kierkegaard Nietzsche Heidegger Sartre Merleau Ponty and Beauvoir and show how their focus on existence provides a compelling perspective on contemporary issues in moral psychology and philosophy of mind language and history A further sequence of chapters examines the influence of existential ideas beyond philosophy in literature religion politics and psychiatry The volume offers a rich and comprehensive assessment of the continuing vitality of existentialism as a philosophical movement and a cultural phenomenon

**The Powers of Dignity** Nick Bromell, 2021-01-04 In *The Powers of Dignity* Nick Bromell unpacks Frederick Douglass's 1867 claim that he had elaborated a political philosophy from his own slave experience Bromell shows that Douglass devised his philosophy because he found that antebellum Americans liberal republican understanding of democracy did not provide a sufficient principled basis on which to fight anti Black racism To remedy this deficiency Douglass deployed insights from his distinctively Black experience and developed a Black philosophy of democracy He began by contesting the founders racist assumptions about humanity and advancing instead a more robust theory of the human as a collection of human powers He asserted further that the conscious exercise of those powers is what confirms human dignity and that human rights and democracy come into being as ways to affirm and protect that dignity Thus by emphasizing the powers and the dignity of all citizens deriving democratic rights from these and promoting a remarkably activist power oriented model of citizenship Douglass's Black political philosophy aimed to rectify two major failings of US democracy in his time and ours its complacency and its racism

**Frederick Douglass** Nick Bromell, 2025-11-04 Frederick Douglass fame as an activist and abolitionist often eclipses his less appreciated work as a political philosopher Indeed few people know that he declared in an

1867 speech From this little bit of experience slave experience I have elaborated quite a lengthy chapter of political philosophy applicable to the American people However Douglass did not develop this philosophy systematically Instead he expressed it in myriad moments and fragments throughout his writings and for this reason it is often overlooked even by scholars of philosophy The philosophy Douglass drew from his experience of enslavement and anti Black racism is as relevant today as it was in his lifetime More than any other abolitionist and Black activist of his day Douglass saw that the slavery system was both the cause and the consequence of virulent anti Black racism Seeking to understand and repudiate not just racism but also sexism and nativism he developed a powerful theory of human nature human powers and human dignity that he subsequently wove into a profound theory of democracy and democratic citizenship This collection carefully curated by editor Nick Bromell makes Douglass s philosophical ideas available and compelling to a new generation of readers

On Sympathetic Grounds Naomi Greyser,2017-10-18 On Sympathetic Grounds lays out sympathy s vital place in shaping North America Naomi Greyser intersperses theoretical reflection on the affective production of space with analysis of vales of tears heart rending oratory and emplotment of narrative and land in work by Sojourner Truth Sarah Winnemucca Hopkins Nathaniel Hawthorne and others

Existentialia Africana Lewis R. Gordon,2013-08-21 The intellectual history of the last quarter of this century has been marked by the growing influence of Africana thought an area of philosophy that focuses on issues raised by the struggle over ideas in African cultures and their hybrid forms in Europe the Americas and the Caribbean Existentialia Africana is an engaging and highly readable introduction to the field of Africana philosophy and will help to define this rapidly growing field Lewis R Gordon clearly explains Africana existential thought to a general audience covering a wide range of both classic and contemporary thinkers from Douglass and DuBois to Fanon Davis and Zack

Review of Existential Psychology and Psychiatry ,2001

*Existentialism in American Literature* Ruby Chatterji,1983

**"The Singing of a Man"** Melvin Gary Hill,2009 The first chapter explicitly makes the case for the genealogy of African American existentialist thought tracing and situating it as a subset of Africana philosophy Also I provide a snapshot of European existential philosophy and its thinkers Chapter Two provides an account of the thematics of displacement of black humanity and focus more directly on autobiographical sketch of Frederick Douglass as a key figure and archetype of African American existentialist thought Chapter Three examines the first novel written by Sutton E Griggs as a proto existential narrative establishing it as the precursor of the New Negro Movement Chapter Four focuses on the pillars of existentialist thought during the early twentieth century with the ideas of both W E B DuBois and Alain Locke demonstrating that this represents a key moment of African American existentialism s flourishing The two final chapters focus on the importance of teaching this alternate genealogy of African American thought and history

**Encyclopedia of Blacks in European History and Culture** Eric Martone,2008-12-08 Blacks have played a significant part in European civilization since ancient times This encyclopedia illuminates blacks in European history literature and popular culture It emphasizes the considerable scope of

black influence in and contributions to European culture The first blacks arrived in Europe as slaves and later as laborers and soldiers and black immigrants today along with others are transforming Europe into multicultural states This indispensable set expands our knowledge of blacks in Western civilization More than 350 essay entries introduce students and other readers to the white European response to blacks in their countries the black experiences and impact there and the major interactions between Europe and Africa the Caribbean and the United States that resulted in the settling of blacks in Europe The range of information presented is impressive with entries on noted European political literary and cultural figures of black descent from ancient times to the present major literary works that had a substantial impact on European perceptions of blacks black holidays and festivals the struggle for civil equality for blacks the role and influence of blacks in contemporary European popular culture black immigration to Europe black European identity and much more Offered as well are entries on organizations that contributed to the development of black political and social rights in Europe representations of blacks in European art and cultural symbols and European intellectual and scientific theories on blacks Individual entries on Britain Spain Portugal France Italy Germany the Netherlands Russia Central Europe Scandinavia and Eastern Europe include historical overviews of the presence and contributions of blacks and discussion of country's role in the African slave trade and abolition and its colonies in Africa and the Caribbean Suggestions for further reading accompany each entry A chronology resource guide and photos complement the text     *Index to Periodical Articles by and about Blacks*, 1982 Cen St Uni, 1985     **Black American Literature Forum**, 1982     **Modern American Literature: P-Z** Joann Cerrito, Laurie DiMauro, 1999 Presents critical excerpts and analyses from a variety of sources that combine to provide overviews of the work of 138 of the most significant authors of the modern period in American literature arranged alphabetically with bibliographies     *Index to Periodical Articles by and about Blacks*, 1983     **Selected Black American Authors**, 1977     **Existential Psychology East-west** Louis Hoffman, Mark C. Yang, Francis J. Kaklauskas, 2009 Existential Psychology East West presents a dialogue between leading Eastern and Western Scholars on existential psychology and psychotherapy

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## **Table of Contents Existentialist Thought African American Literature**

1. Understanding the eBook Existentialist Thought African American Literature
  - The Rise of Digital Reading Existentialist Thought African American Literature
  - Advantages of eBooks Over Traditional Books
2. Identifying Existentialist Thought African American Literature
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Existentialist Thought African American Literature
  - User-Friendly Interface
4. Exploring eBook Recommendations from Existentialist Thought African American Literature
  - Personalized Recommendations
  - Existentialist Thought African American Literature User Reviews and Ratings
  - Existentialist Thought African American Literature and Bestseller Lists
5. Accessing Existentialist Thought African American Literature Free and Paid eBooks

- Existentialist Thought African American Literature Public Domain eBooks
  - Existentialist Thought African American Literature eBook Subscription Services
  - Existentialist Thought African American Literature Budget-Friendly Options
6. Navigating Existentialist Thought African American Literature eBook Formats
    - ePub, PDF, MOBI, and More
    - Existentialist Thought African American Literature Compatibility with Devices
    - Existentialist Thought African American Literature Enhanced eBook Features
  7. Enhancing Your Reading Experience
    - Adjustable Fonts and Text Sizes of Existentialist Thought African American Literature
    - Highlighting and Note-Taking Existentialist Thought African American Literature
    - Interactive Elements Existentialist Thought African American Literature
  8. Staying Engaged with Existentialist Thought African American Literature
    - Joining Online Reading Communities
    - Participating in Virtual Book Clubs
    - Following Authors and Publishers Existentialist Thought African American Literature
  9. Balancing eBooks and Physical Books Existentialist Thought African American Literature
    - Benefits of a Digital Library
    - Creating a Diverse Reading Collection Existentialist Thought African American Literature
  10. Overcoming Reading Challenges
    - Dealing with Digital Eye Strain
    - Minimizing Distractions
    - Managing Screen Time
  11. Cultivating a Reading Routine Existentialist Thought African American Literature
    - Setting Reading Goals Existentialist Thought African American Literature
    - Carving Out Dedicated Reading Time
  12. Sourcing Reliable Information of Existentialist Thought African American Literature
    - Fact-Checking eBook Content of Existentialist Thought African American Literature
    - Distinguishing Credible Sources
  13. Promoting Lifelong Learning
    - Utilizing eBooks for Skill Development



- Exploring Educational eBooks

### 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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