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CORINEHIANS

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are now permitted to stand before the ark of the covenant It is a journey of discovery and it will do you good Num 10 29

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Corinth In this book Ekaputra Tupamahu investigates Corinthian tongue speech as a site of political struggle Tupamahu

demonstrates that conceptualizing speaking in tongues as ecstatic unintelligible expressions is an interpretive invention of

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forces of language at work in the New Testament a centripetalizing force of monolingualism which attempts to force

heterogeneous languages into a singular linguistic form and a countervailing centrifugal force that diverse languages unleash

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