

GENRE CHOICES

MARY GERHART

GENDER QUESTIONS

Genre Choices Gender Questions Oklahoma Project For Discourse Theory

A Gutmann



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Reading the Dead Sea Scrolls George J. Brooke, 2013-10-01 The Dead Sea Scrolls which have long captured the public imagination are now all available in principal editions and accessible translations This book addresses the next stage in their analysis by raising questions about how they should be read and studied The essays collected here illustrate two approaches First some essays argue that traditional methods of studying ancient texts need to be refined and broadened in the light of the Scrolls The volume thus contains studies on text criticism literary traditions lexicography historiography and theology Second the book also argues that innovative methods of study applied fruitfully in other areas now also need to be applied to the Scrolls such as studies that consider the relevance for the Scrolls of deviance theory cultural memory hypertextuality intertextuality genre theory spatial analysis and psychology Many of the examples in these studies relate to how authoritative scripture was handled and appropriated by the groups that gathered the Scrolls together in the caves at and near Qumran so some of the same texts are analyzed from several different perspectives

Reading with a Passion Jeffrey Staley, 2002-06-01 In this strikingly personal account of recent literary approaches to the Bible Jeffrey Staley shows how people's life experiences relate to what they read in the Scriptures He illustrates his argument from theories of autobiography where recent literary and feminist critiques provide him with tools for reflecting upon his childhood on a Navajo reservation and his family's five generations of contact with the Navajo people in northern Arizona and New Mexico Using Tony Hillerman's popular detective novels as a lens to refract his own childhood memories Staley investigates how his cross cultural childhood and family history have contributed to his understanding of the Fourth Gospel By combining such diverse materials as popular fiction medieval passion plays cultural anthropology rhetorical studies and autobiographical reflection Staley takes his readers on a fascinating spiritual and intellectual journey through the Gospel of John

Jesus: Miriam's Child, Sophia's Prophet Elisabeth Schüssler Fiorenza, Elizabeth S. Schussler, 1994-11-01 An important contribution to feminist christological conversation Toronto Journal of Theology Essential for anyone grappling in depth with issues of biblical christology Anglican Theological Review

Pauline Christianity Christopher Mount, 2002 Pauline Christianity examines the reception of Acts and the Pauline Luke by Irenaeus the compositional intentions behind the construction of Pauline Christianity in Acts and the relation of the literary Paulinism of the author to the Paulinism of his sources

Teaching the Bible Fernando F. Segovia, Mary Ann Tolbert, 1998

Choice, 2005

World Literature Today, 1992

Semeia : an Experimental Journal for Biblical Studies, 1995 An experimental journal for Biblical criticism

Choice Reviews in Women's Studies, 1990-96 Association of College and Research Libraries, 1997 This is a collection of reviews that appeared in CHOICE magazine of over 2 000 women's studies titles Arranged alphabetically by subject matter using the editor's classifications each entry reprints the text of the original review gives bibliographic data and indicates readership level

TDR., 1993

Journal of Biblical Literature, 1993 Vols for 1960 include Proceedings of the annual meetings of the Society

Forthcoming Books Rose Army, 1993

Subject Guide to Books in Print, 1993

Shall We Look for Another?

Elaine Mary Wainwright, 1998 In this significant step forward in feminist biblical studies Elaine Wainwright develops a feminist hermeneutic of reading scripture Applying that hermeneutic to four key passages from the Gospel of Matthew she shows how an informed reading and hearing of the Gospel stories can lead to a new understanding of Jesus Instead of focusing solely on the role and nature of women in the Bible as many feminist biblical scholars have done Wainwright turns to the person of Jesus in the context of Matthew describing the complex web of Jesus traditions that are represented in both text and context She considers in turn four texts the Gospel prologue Jesus encounter with the Canaanite woman the Petrine confession and the crucifixion and resurrection narratives Wainwright's hermeneutical map considers both historical and literary factors In looking at the context the group of Jewish households or communities at the end of the first century she demonstrates how factors of gender status and ethnicity were as significant then as they are today Wainwright is equally concerned with the role of language especially its polyvalence and its impact on understanding of a given text A particular concern is metaphor such as Jesus as king or hero and how as a metaphor becomes part of the network of everyday understanding it loses its position as metaphor and takes on a new reality

Genre Choices, Gender Questions Mary Gerhart, 1992 Genre and gender share not only a common etymology but also a joint history of misreading which ranges from their being completely ignored on the one hand to their being cast into unbreakable stereotypes on the other Mary Gerhart's *Genre Choices Gender Questions* opens these two concepts to inquiry and locates their changing relationships at the center of critical interpretation Gerhart demonstrates that a theory of genre must move beyond mere categorizing She summarizes the significant stages in the history of thinking about genre from Plato to Derrida and proposes a new role for genre that makes it pivotal in current discussions of critical theory Developing a model of genre that is epistemological historical theoretical and praxis oriented she tests it in relation to such fields as religious studies speech act theory cultural studies and biblical hermeneutics but above all by applying it to the interpretation of narrative fiction and film *Genre Choices Gender Questions* explores the complex and ambiguous relationship between genre and gender Drawing on recent developments in gender studies Gerhart examines the fluid relationship between the changing status of women authors in such genres as courtly love poetry the novel and biblical narrative and the legitimation or devaluation of those genres *Genre Choices Gender Questions* deals lucidly with complex concepts focus is never narrow but opens out consistently toward ancillary issues such as feminist readings and deconstructionism which strengthen the author's argument Gerhart convincingly suggests the profound implications of genre and gender as she redefines them for both literary criticism and religious studies *Genre Choices Gender Questions* is volume 9 of the Oklahoma Project for Discourse and Theory

New Books on Women and Feminism, 1993

Das domestizierte Subjekt Sabine Schmidt, 2004 Diese Arbeit schließt kurz vor dem 200. Geburtstag Adalbert Stifters ein Defizit der Forschung Der österreichische Autor beschäftigte sich in seinen literarischen Texten

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Library Journal ,1992-07 *Bibliographic Index* ,1994 **Publishers Trade List Annual, 1992** ,1992

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