

A black and white portrait of John Moses, a middle-aged man with a receding hairline, looking slightly to the left with a gentle smile. He is wearing a dark, high-collared garment. The background is a soft-focus landscape under a cloudy sky.

JOHN MOSES

DIVINE
DISCONTENT

THE PROPHETIC VOICE OF THOMAS MERTON

FOREWORD BY ROWAN WILLIAMS

B L O O M S B U R Y

Divine Discontent The Prophetic Voice Of Thomas Merton

James Guthrie



Divine Discontent The Prophetic Voice Of Thomas Merton:

Divine Discontent John Moses, 2014-06-19 Thomas Merton continues to speak with a prophetic voice The 2015 centenary of his birth provides an opportunity to reconsider both the international reputation and the relevance in today's world of a man who still intrigues perplexes and challenges as a Trappist monk as a writer as a contemplative as a social critic and in the context of world faiths as an ecumenist Merton's extensive writings many of which were not available until the late 1980s and 1990s provide the basis of an examination of the various aspects of his story permitting Merton to speak for himself whenever possible but enabling also an analysis of his abiding fascination and the discontents human and divine that dominated so much of his life In the light of all that he has to say we are encouraged to look again at our preconceived ideas about the natural world the prevailing culture abuses of power questions of war and peace institutions and the freedom of the individual contemplation and action and the search for God

Thomas Merton and the Individual Witness David E. Oberson, 2024-09-26 Thomas Merton proclaimed over sixty years ago that we were living in a post Christian world Since then in an increasingly secular society where the influence of the institutional church is under doubt Thomas Merton's reflections are more salient than ever David Oberon's discussion and analysis brings this mystic monk and spiritual leader's view of the opportunities presented to Christians by cultural changes to the forefront focussing on how the individual's witness can take precedence Oberon situates the reader in the current cultural context and handles Merton's work with care and clarity He illuminates Thomas Merton's unique view of his own society which credibly speaks to our present aiding Christians in navigating a post Christian post truth world

Engaging Thomas Merton Horan, OFM, Daniel P., 2023-11-10 Essays on the Trappist monk his enduring significance and his contributions to spirituality and social issues

Thomas Merton—Evil and Why We Suffer David E. Orberon, 2018-06-18 Thomas Merton is one of the most important spiritual voices of the last century He has never been more relevant as new generations look to him for guidance in addressing some of life's biggest questions how can we find God how should we engage with other faiths and how can we oppose violence and injustice Looking carefully one can find tucked away in Merton's prodigious writings his response to another timeless question Why do we suffer Why does an all powerful and all loving God permit evil and suffering By carefully examining all of Merton's work we find that he repeatedly confronted this question throughout most of his adult life Intriguingly Merton's approach to this question changed dramatically a few years before he died in 1968 An examination of all aspects of his life yields evidence that Merton's immersion in Zen during this time contributed most to that change

Transforming Renewal Andy Lord, 2015-01-12 Pentecostal and charismatic renewal movements have seen great growth over the last century and have engaged with many Christian traditions Yet there are signs that all is not well and there is a need to develop theologies of renewal that engage with practice and across the traditions if the movements are to continue to grow In particular this book seeks an ecumenical engagement between David Watson and Thomas Merton leaders in the charismatic and monastic

renewal movements The aim is to reflect on the theological roots of these renewal movements through a study of particular people who lived them in practice and sought to help others understand how the triune God was at work This is done against the wider background of contemporary renewalist theology to develop constructive proposals for renewal theology in the future Receptive ecumenism provides the method for bringing the different voices into conversation in ways that also point forward in approaches to ecumenical dialogue It is thus a study relevant to those seeking new ways in theology those involved in renewal and ecumenical movements students of Thomas Merton and all who seek to better understand the Christian renewal movements that have swept the world Make Peace before the Sun Goes Down Roger

Lipsey, 2015-05-19 A fascinating account of Thomas Merton's conflicted relationship with his abbot Dom James Fox by an esteemed modern Merton scholar In the 1950s and 60s Thomas Merton a monk of the Trappist monastery of Gethsemani in Kentucky published a string of books that are among the most influential spiritual books of the twentieth century including the mega best seller *The Seven Storey Mountain* He was something of a rock star for a cloistered monk and from his monastic cell he enjoyed a wide and lively correspondence with people from the worlds of religion literature and politics During that period he also explored and wrote extensively on Buddhism Sufism art and social action The man to whom he owed obedience in the cloistered life was a much more traditional Catholic his abbot Dom James Fox To say that these two men had a conflicted relationship would be an understatement but the tension their differences in orientation brought actually led to creative results on both sides and to a kind of hard won respect and love Roger Lipsey's portrait of this unusual relationship is compelling and moving it shows Merton in the years his imagination was taking him far beyond the walls of the monastery and eventually literally to Asia **Superabundantly Alive** Susan McCaslin, J.S Porter, 2018-10-19

Superabundantly Alive Thomas Merton's *Dance with the Feminine* is a unique unified multi genre work that includes dialogue imaginary letters poems and reflective essays by two established Canadian poets Taking cues from Merton himself Susan and John establish a playful jazzy dialogic tone *superabundantly alive* This book invites participation for those who already know Merton's work and for those who are meeting this whole and broken prophetic whimsical paradoxical prophet and visionary for the first time Robert Lax once described Merton's poetry and the man himself as *superabundantly alive* McCaslin and Porter prove the truth of this description in their enchanting account of the writer mystic who now comes into his second century of stature and significance in the words of Boris Pasternak a live and burning to the end *The Naked God* Vincent Strudwick, Jane Shaw, 2020-04-28 Every generation puts clothes onto God to help their understanding but the underlying reality of God still lies beneath those garments If we go on clothing God only with garments that are suitable for medieval Christendom or any other age then we can hardly expect that God will be understood in the twenty first century We live in an age in which many people are interested in spirituality but have been disillusioned by the Church and are unaware of what lies behind institutional religion There is little knowledge of historical attempts to understand and to clothe God and

it is more difficult for twenty first century generations to find the tools with which to wrestle with the big questions about who we are and how we relate both to God and to each other Vincent Strudwick in collaboration with theologian historian and priest Jane Shaw invites all readers to become wrestlers to explore difficult questions about God the Bible spirituality and the Church The American Benedictine Review ,2018 **The Art of Thomas Merton** John Moses,2018-02-13 The Art of Thomas Merton brings together entries from Merton s journals extracts from his letters quotations from his books and his countless articles and lines from his poetry But what truly sets this collection apart is the inclusion of Merton s abstract drawings exercises in quiet reflection that convey something of the awareness through silence that he was always eager to explore **Divine Discontent** James Guthrie,1913 *Divine Discontent* George R. Gebauer,Unity church (Cincinnati, Ohio),1896 Divine Discontent James Guthrie,2016-04-22 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant **Divine Discontent** James Joshua Guthrie James Guthrie,2016-05-16 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant **Divine Discontent** Randi Rabin,2008 *Divine Discontent and Longing* G. A. Catherall,2002-11-01 **Divine Discontent** Elaine Wood,2013-05-01 Divine Discontent is the process a nagging restlessness to do something different with our lives through which we experience our souls calling us to Something Greater that service for which we have come to Earth **Divine Discontent--the Search for**

Standards Cyril A. Rogers, University of Papua New Guinea, 1980

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