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The Hymns on Faith St. Ephrem the Syrian, 2015 Ephrem is known for a theology that relies heavily on symbol and for a keen awareness of Jewish exegetical traditions Yet he is also our earliest source for the reception of Nicaea among Syriac speaking Christians It is in his eighty seven Hymns on

Faith the longest extant piece of early Syriac literature that he develops his arguments against subordinationist christologies most fully These hymns most likely delivered orally and compiled after the author's death were composed in Nisibis and Edessa between the 350s and 373 They reveal an author conversant with Christological debates further to the west but responding in a uniquely Syriac idiom As such they form an essential source for reconstructing the development of pro Nicene thought in the eastern Mediterranean **The Prae-Italic Dialects of Italy** Robert Seymour Conway,1933

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