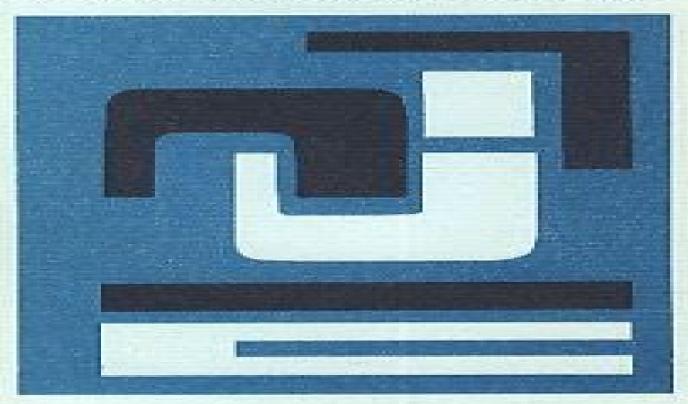
Divisiveness and Social Conflict

An Anthropological Approach



Alan R. Beals and Bernard J. Siegel

<u>Divisiveness And Social Conflict An Anthropological</u> <u>Approach</u>

Marsha Elizabeth Renwanz

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Divisiveness and Social Conflict Alan R. Beals, 1966 Divisiveness and Social Conflict Alan R. Beals. Bernard I. Conflict at Thessalonica Todd D. Still, 1999-10-01 This book addresses an important issue in Siegel, 1966-06 Thessalonian research that has hitherto received inadequate scholarly attention the conflict relations between Christians and non Christians in Thessalonica By engaging in careful exegesis of pertinent texts and by drawing upon ancient literary parallels and the social scientific study of deviance and conflict Still is able to spell out in some detail the specifics and the dynamics of Paul's and his Thessalonian converts clash with outsiders In this study he shows that the conflict thlipsis in Thessalonica was rather complex having varied origins multiple causes and mixed effects As a result this work not only provides a nuanced analysis of the conflict in Thessalonica but also demonstrates that the Thessalonian correspondence can be best read when insider and outsider interaction is kept clearly in view Conflict in Japan Ellis S. Krauss, Thomas P. Rohlen, Patricia G. Steinhoff, 2021-05-25 Social and political conflict in postwar Japan is the subject of this volume which draws together a series of field based studies by North American and Japanese sociologists anthropologists and political scientists It focuses attention on the sources of conflict and the ways in which conflict is expressed and managed This book challenges the widely held theories stressing the harmony and vertical structure of social relations in Japan which imply that conflict is only of minimal importance Not only does the research presented here force recognition of the existence and complexity of conflict patterns in Japan its approach to conflict provides a dynamic empirical and interdisciplinary focus on social and political processes in the postwar period The editors theoretical introduction is followed by a general conceptual piece by one of Japan's foremost sociologists. Ten empirical studies each offering both new data and new insights on known data about Japanese social and political systems analyze conflict and conflict resolution in interpersonal relations industrial relations education rural villages government bureaucracy parliament political parties and interest groups including how they are manifested in women s and student protest movements and portrayed in the mass media Western social science conflict theories are applied to enhance our understanding of both the universal and the unique elements in Japanese social and political institutions A Companion to the Anthropology of American Indians Thomas Biolsi, 2008-04-15 This Companion is comprised of 27 original contributions by leading scholars in the field and summarizes the state of anthropological knowledge of Indian peoples as well as the history that got us to this point Surveys the full range of American Indian anthropology from ecological and political economic questions to topics concerning religion language and expressive culture Each chapter provides definitive coverage of its topic as well as situating ethnographic and ethnohistorical data into larger frameworks Explores anthropology s contribution to knowledge its historic and ongoing complicities with colonialism and its political and ethical obligations toward the people studied Why Men Rebel Ted Robert Gurr, 2015-11-17 Why Men Rebel was first published in 1970 after a decade of political violence across the world Forty years

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David Goodman Mandelbaum,1970 November 2004

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