

# Metatheory for the Twenty-First Century

Critical realism and integral  
theory in dialogue

Edited by  
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**Nicholas Hancock Hedlund**



## **Download Metatheory Twenty First Century Critical Integral:**

**Metatheory for the Twenty-First Century** Roy Bhaskar, Sean Esbjörn-Hargens, Nicholas Hedlund, Mervyn Hartwig, 2015-12-14 Metatheory for the 21st Century is one of the many exciting results of over four years of in depth engagement between two communities of scholar practitioners critical realism and integral theory Building on its origins at a symposium in Luxembourg in 2010 this book examines the points of connection and divergence between critical realism and integral theory arguably two of the most comprehensive and sophisticated contemporary metatheories The Luxembourg symposium and the four more that followed explored the possibilities for their cross pollination culminating in five positions on their potential for integration and began the process of fashioning a whole new evolutionary trajectory for both integral theory and critical realism The contributors to this book bring together critical realism and integral theory in order to explore the potential of this collaboration for the advancement of both Highlighting the ways in which these metatheories can transform scholarship and address the most pressing global issues of the 21st century this book will be of interest to students scholars and practitioners in the areas of metatheory philosophy social theory critical realism integral theory and current affairs more generally [Big Picture Perspectives on Planetary Flourishing](#) Nicholas Hedlund, Sean

Esbjörn-Hargens, 2022-07-29 This book split across two volumes is a follow up and companion to Metatheory for the Twenty First Century Routledge 2016 All three of these volumes are the dialogical outcome of a multi year symposia series wherein critical realists and integral theorists deeply engaged each other and their distinct but complementary approaches to integrative metatheory Whereas Metatheory for the Twenty First Century is primarily theoretical in its focus Big Picture Perspectives for Planetary Flourishing Metatheory for the Anthropocene aims to more concretely and practically address the complex planetary crises of a new era that many scholars now refer to as the Anthropocene In this first of two new volumes participants of the symposia series articulate a variety of big picture perspectives and transformative interventions in the domains of society and economics social psychology and education Together these chapters demonstrate how integrative metatheory and its application can make powerful contributions to planetary flourishing in the Anthropocene With one of the defining characteristics of the Anthropocene being the sheer complexity and multi valent nature of our interconnected global challenges these volumes crucially present new forms of scholarship that can adequately weave together insights from multiple disciplines into new forms of metapraxis As such this book will be of interest to students scholars and practitioners in the areas of philosophy social theory critical realism integral studies metamodernism and current affairs generally

**Visionary Realism and the Emergence of a Eudaimonistic Society** Nicholas Hancock Hedlund, 2021 This thesis aims to support the conditions for the emergence of a eudaimonistic freeflourishing planetary society by helping ignite the potentials of metatheory as a transformational cultural force vis vis our complex twenty first century challenges I argue that metatheory in its appropriate form provides indispensable intellectual scaffolding for the crucial psycho spiritual cultural and

social transformations demanded by these interconnected global challenges or what I call the metacrisis I advance these aims first by reflection on the nature role and function of metatheory in geo historical context articulating a vision for the revindication of metatheory as integrative metatheory 2 0 and second the development of the contours of a particular metatheory through an exploratory dialogical encounter between what are arguably amongst the most comprehensive and sophisticated integrative metatheories arising in the wake of postmodernism namely critical realism founded by Roy Bhaskar 1944 2014 and integral theory founded by Ken Wilber 1949 Thus in this thesis I deploy the methodology of hermeneutical dialectics and the method of immanent critique to forge a non preservative synthesis of aspects of these two metatheories into a new metatheory a visionary realism that might help us to better understand and wisely respond to the metacrisis I then apply this visionary realist framework to sketch the contours of the metacrisis at large analyzing and synthesizing the philosophical cultural and psychological aspects of the metacrisis to identify key principles and holistic solution patterns that may inform deliberate social transformation

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