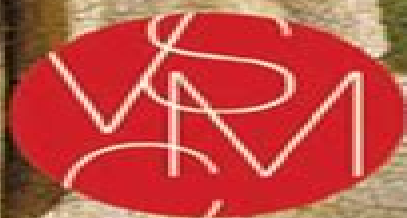




Mimetic Theory and Its Shadow

Girard, Milbank, and
Ontological Violence



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Theological Discourses on Social Media Christopher B. Barnett, Clark J. Elliston, Trevor B. Williams, 2025-08-29

Theological Discourses on Social Media will examine ten different social media platforms across three overarching parts. The task throughout is first to delineate the configuration and intent of a given form of social media and second to probe its implications for theology. On the whole, the volume will focus on the Judeo-Christian tradition though dialogue with and insight from other religious traditions will also be featured. The upshot will be a unique theological engagement with the defining issue of our era, a work that will be as relevant as it will be engrossing. Featuring contributions from leading scholars, it will be a must read for all students of theology, religion, and media and cultural studies. *Digital Icons* Yasmin Ibrahim, 2020-10-04

This book offers critical perspectives on the digital iconic, exploring how the notion of the iconic is reappropriated and remade online and the consequences for humanity and society. Examining cross-cultural case studies of iconic images in digital spaces, the author offers original and critical analyses, theories, and perspectives on the notion of the iconic and on its movement, reappropriation, and meaning-making on digital platforms. A carefully curated selection of case studies illustrates topics such as phantom memory, martyrdom, denigration, and pornographic recoding; digital games as simulacra and memes as artification. Situating the notion of the iconic firmly within contemporary cultures, the author takes a thematic approach to investigate the iconic as an unstable and unfinished phenomenon online as it travels through platforms temporally and spatially. The book will be an important resource for academics and students in the areas of media and communications, digital culture, cultural studies, visual communication, visual culture, journalism studies, and digital humanities.

Violence and the Mimetic Unconscious, Volume 2 Nidesh Lawtoo, 2023-10-01. Representations of violence have subliminal, contagious effects, but what kind of unconscious captures this imperceptible affective dynamic in the digital age? In volume two of a Janus-faced diagnostic of the cathartic and contagious effects of new media violence, Nidesh Lawtoo traces a genealogy of a long neglected embodied relational and highly mimetic unconscious that well before the discovery of mirror neurons posited mirroring reactions as a *via regia* to a phantom ego. Rather than being the product of a solipsistic discovery, the unconscious turns out to have haunted philosophers, psychologists, and artists for a long time. This book proposes a genealogy of untimely philosophical physicians that goes from Plato to Nietzsche, Bernheim to Freud to Bataille, Arendt to Girard, affect theory to the neurosciences. In their company, Lawtoo promotes the transdisciplinary field of mimetic studies by reevaluating the unconscious actions and reactions of *homo mimeticus*. As a new theory of mimesis emerges, *Violence and the Mimetic Unconscious* offers a searching diagnosis as to why the pathos of new media violence, from film to video games, police murders to the storming of the U.S. Capitol, continues to cast a material shadow on the present and future. **René Girard's Mimetic Theory** Wolfgang Palaver, 2013. A systematic introduction into the mimetic theory of the French-American literary theorist and philosophical anthropologist René Girard, this essential text explains its three main pillars: mimetic desire,

the scapegoat mechanism and the Biblical difference with the help of examples from literature and philosophy This book also offers an overview of Ren Girard s life and work showing how much mimetic theory results from existential and spiritual insights into one s own mimetic entanglements Furthermore it examines the broader implications of Girard s theories from the mimetic aspect of sovereignty and wars to the relationship between the scapegoat mechanism and the question of capital punishment Mimetic theory is placed within the context of current cultural and political debates like the relationship between religion and modernity terrorism the death penalty and gender issues Drawing textual examples from European literature Cervantes Shakespeare Goethe Kleist Stendhal Storm Flaubert Dostoevsky Proust and philosophy Plato Camus Sartre Lvi Strauss Derrida Vattimo Palaver uses mimetic theory to explore the themes they present A highly accessible book this text is complemented by bibliographical references to Girard s widespread work and secondary literature on mimetic theory and its applications comprising a valuable bibliographical archive that provides the reader with an overview of the development and discussion of mimetic theory until the present day

René Girard and Creative Mimesis Vern Neufeld Redekop, Thomas Ryba, 2013-11-21 For half a century Ren Girard s theories of mimetic desire and scapegoating have captivated the imagination of thinkers and doers in many fields as an incisive look into the human condition particularly the roots of violence In a 1993 interview with Rebecca Adams he highlighted the positive dimensions of mimetic phenomena without expanding on what they might be Now two decades later this groundbreaking book systematically explores the positive side of mimetic theory in the context of the multi faceted world of creativity Several authors build on Adams insight that loving mimesis can be understood as desiring the subjectivity of the other particularly when the other may be young or wounded With highly nuanced arguments authors show how mimetic theory can be used to address child and adult development including the growth of consciousness and a capacity to handle complexity Mimetic theory is brought to bear on big questions about creativity in nature evolutionary development originality and religious intrusion into politics

René Girard and Creative Mimesis Vern Neufeld Redekop, 2014 For half a century Ren Girard s theories of mimetic desire and scapegoating have captivated the imagination of thinkers and doers in many fields as an incisive look into the human condition particularly the roots of violence In a 1993 interview with Rebecca Adams he highlighted the positive dimensions of mimetic phenomena without expanding on what they might be Now two decades later this groundbreaking book systematically explores the positive side of mimetic theory in the context of the multi faceted world of creativity Several authors build on Adams insight that loving mimesis can be understood as desiring the subjectivity of the other particularly when the other may be young or wounded With highly nuanced arguments authors show how mimetic theory can be used to address child and adult development including the growth of consciousness and a capacity to handle complexity Mimetic theory is brought to bear on big questions about creativity in nature evolutionary development originality and religious intrusion into politics

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century Ren Girard's theories of mimetic desire and scapegoating have captivated the imagination of thinkers and doers in many fields as an incisive look into the human condition particularly the roots of violence In a 1993 interview with Rebecca Adams he highlighted the positive dimensions of mimetic phenomena without expanding on what they might be Now two decades later this groundbreaking book systematically explores the positive side of mimetic theory in the context of the multifaceted world of creativity Several authors build on Adams' insight that loving mimesis can be understood as desiring the subjectivity of the other particularly when the other may be young or wounded With highly nuanced arguments authors show how mimetic theory can be used to address child and adult development including the growth of consciousness and a capacity to handle complexity Mimetic theory is brought to bear on big questions about creativity in nature evolutionary development originality and religious intrusion into politics

Violence and the Oedipal Unconscious Nidesh Lawtoo, 2023-05-01 Representations of violence are often said to generate cathartic effects but what does catharsis mean And what theory of the unconscious made this concept so popular that it reaches from classical antiquity to the digital age In *Violence and the Oedipal Unconscious* Nidesh Lawtoo reframes current debates on new media violence by tracing the philosophical aesthetic and historical vicissitudes of the catharsis hypothesis from antiquity to modernity and into the present Drawing on theorists of mimesis from Aristotle to Nietzsche Bernays to Breuer Freud to Girard to Morin Lawtoo offers a genealogy of the relationship between violence and the unconscious with at least two aims First this study gives an account of the birth of the Oedipal unconscious out of a cathartic method Second it provides new theoretical foundations to solve a riddle of new media violence that may no longer rest on Oedipal solutions In the process Lawtoo outlines a new theory of violence mimesis and the unconscious that does not have desire as a *via regia* but rather the untimely realization that all affects spread contagiously and thus mimetically

Studies in violence, mimesis, and culture, 2000 [How Violence Works](#) John Babak Ebrahimian, 2025-05-15 This book uncovers how violence stems from our desires It explores why we compete envy and sometimes escalate conflicts into war From wanting material things such as cars or prestigious jobs to seeking power or influence desire can often lead to violence The book shows how this plays out in major historical events such as 9/11 and the two World Wars Drawing from literature pop culture psychology mythology and religion it explains how desire is always mimetic or imitative We desire what another person wants While mimetic desire can be a constructive mechanism it is also capable of creating violent mechanisms such as the scapegoat mechanism which we have seen throughout history In looking at Jesus Christ's passion and resurrection we see how he uncovered the scapegoat mechanism and along with his teachings offered a viable path to peace and an end to violence

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The Phantom of the Ego Nidesh Lawtoo, 2013 The Phantom of the Ego is the first comparative study that shows how the modernist account of the unconscious anticipates contemporary discoveries about the importance of mimesis in the formation of subjectivity Rather than beginning with Sigmund Freud as the father of modernism Nidesh Lawtoo starts with Friedrich Nietzsche's antimetaphysical diagnostic of the ego his realization that mimetic reflexes from sympathy to hypnosis to contagion to crowd behavior move the soul and his insistence that psychology informs philosophical reflection Through a transdisciplinary comparative reading of landmark modernist authors like Nietzsche Joseph Conrad D H Lawrence and Georges Bataille Lawtoo shows that before being a timely empirical discovery the mimetic unconscious emerged from an untimely current in literary and philosophical modernism This book traces the psychological ethical political and cultural implications of the realization that the modern ego is born out of the spirit of imitation it is thus strictly speaking not an ego but what Nietzsche calls a phantom of the ego The Phantom of the Ego opens up a Nietzschean back door to the unconscious that has mimesis rather than dreams as its *via regia* and argues that the modernist account of the mimetic unconscious makes our understanding of the psyche new

Things Hidden Since the Foundation of the World René Girard, Jean-Michel Oughourlian, Guy Lefort, 1987 This is the single fullest summation of the ideas of one of the most eminent and controversial cultural theorists of our time Violence as Grace

William L. Johnson, 1992 **Can We Survive Our Origins?** Pierpaolo Antonello, Paul Gifford, 2015 **The Barren Sacrifice** Paul Dumouchel, 2015-11-01 According to political theory the primary function of the modern state is to protect its citizens both from each other and from external enemies Yet it is the states that essentially commit major forms of violence such as genocides ethnic cleansings and large scale massacres against their own citizens In this book Paul Dumouchel argues that this paradoxical reversal of the state's primary function into violence against its own members is not a mere accident but an ever present possibility that is inscribed in the structure of the modern state Modern states need enemies to exist and to persist not because they are essentially evil but because modern politics constitutes a violent means of protecting us against our own violence If they cannot if we cannot find enemies outside the state they will find them inside However this institution is today coming to an end not in the sense that states are disappearing but in the sense that they are increasingly failing to protect us from our own violence That is why the violent sacrifices that they ask from us in wars and even in times of peace have now become barren Models of Desire Paisley Livingston, 1992 One of the signal achievements of Livingston's investigation is to highlight distinctions qualifications and nuances in Girard's own writings that to date have gone largely

unnoticed and that ultimately further the scientific potential of his ideas by **Barren Sacrifice** Paul Dumouchel, 2015

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