

Ke legato le mabomo le thulaganyo. Ke mabomo a ditaba tša mongwadi mo o tsebetšwego ka dintsha tše boholoane e lego: Bashegare (mohantšhi, mohantšhiwa le mohantšhiwa), tswelano ya bona, tikologo, nako le tefelo la ditagato, tabakgato yea bashegare ba lebanego le katotaba ke matano a ditaba tša sengwato.

Katotaba ya O iphitšhetšeng?

Mohantšhiwa ke Rabone mola mohantšhi e le Mahuneta. Rabone ke monwadi wa Mahuneta mola Mahuneta e le tatago Rabone. Tikologo ke ya setšebetšete ka ge ditagato di diraga mafelong a setšebetšete mohata: mabonakelongopenera, sekolong, nakong ya setšebetšete ka ge go tsewe dikoto, go lea ditompeng, go sepelela ka ditatanaga. Lefelo la tagato ke sekolong mo Rabone le mogwera wa gagwe hlogi ba amogelago dipolelo tša bona tša manemadlou gomme ba tšwetšhe. Moya go foka wa lehabo ka ge Rabone le hlogi ba lomile gabotse mphatong wa bona wa manemadlou. Ditagato di matšepi le Rabone ya a tšwetšhego ditšutong fela a se na, wa go mo tšwetšhego ditšutong.

Phekgogo

Ke legato la bobedi la thulaganyo ya papadi. Ke mo go bago le tagatwana ya a hloleletšago goba a hlogi thulano ya mabomo ya sengwato. Mo o swanetše go tšwetšhe ka botšale seo se hlogi bothata ka papading.

Phekgogo ya O iphitšhetšeng?

Monago ga gore Rabone a tšetše Mahuneta dipolelo a ba a mmole gore o nyaka go tšwetšhe ditšuto tša gagwe pele a itšhele tša djo, Mahuneta o gana go mo tšwetšhego ditšuto. O gana go mola sekolong.

(Hlokomela: thulano ga a nyakaga ka ge e le potšile yea a kamaga, se se na gore ka morago ga legato la phekgogo, tšwela pele ka sehloa)

Sehloa

Ke legato la bone la papadi mo bothata bo thilego nthoanang. Ke thulano ya mafetšhetšete ka gare ga papadi. Ditaba di a fela.

Sehloa sa O iphitšhetšeng?

Sehloa sa O iphitšhetšeng se tšwetšhego ke dintsha tše di latelago:

- Dikomo tša Mahuneta di a utwe
- Mahuneta o naga ke mpla
- Ge a fela go le gona o tšwetšhego tšwetšhe ya gagwe yea a bago a a botšale ka nthoanang ya go tšwetšhego, a se gona, a utwe
- Tše ka mola di mmolela botšale
- Babadi ba ipotšile gore gabotšebetse go tše diraga eng ka Mahuneta ka ge a tšwetšhego a gagwe
- Sehloa se fela ka thulanogare ge Mahuneta a ipotšile go na e ka ba tšwetšhego

Example Of Prepared Speech Topics In Sepedi

Walfred A. Dahlberg



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Engaged Language Policy and Practices Kathryn A. Davis, Prem Phyak, 2016-12-08 Engaged Language Policy and Practices re envisions language policy and planning as an engaged approach drawing on and portraying theoretical and educational equity perspectives It calls for the right to language policy making in which all concerned communities parents students educators and advocates collectively imagine new strategies for resisting global neoliberal marginalization of home languages and cultural identities This book subsequently emphasizes the means by which engaged dialectic processes can inform and clarify language policy making decisions that promote equity In other words rather than descriptions of outcomes the authors emphasize the need to detail the means by which local regional actors resist and transform inequitable policies These descriptions of processes thereby provide all actors with ideological pedagogical and equity policy tools that can inform situated school and community policy making This book depicts ways in which engaged language policy embodies the intersection of critical inquiry participant involvement and ongoing engaged language planning processes It further offers an alternative to the traditional top down approach to language education policy making Engaged Language Policy and Practices is essential reading for scholars teachers students communities and others concerned with worldwide language and identity equity

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