

FUNDAMENTAL  
PRINCIPLES  
OF THE  
METAPHYSIC  
OF MORALS

IMMANUEL  
KANT

TRANSLATED BY  
T. K. ABBOTT

GREAT BOOKS IN PHILOSOPHY

# Fundamental Principles Of The Metaphysics Of Morals

## Great Books In Philosophy

**Immanuel Kant**



## **Fundamental Principles Of The Metaphysics Of Morals Great Books In Philosophy:**

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**Fundamental Principles of the Metaphysic of Morals** Immanuel Kant, 2015-04-02 Fundamental Principles of the Metaphysic of Morals By Immanuel Kant NEW Edition Complete Translated by Thomas Kingsmill Abbott Ancient Greek philosophy was divided into three sciences physics ethics and logic This division is perfectly suitable to the nature of the thing and the only improvement that can be made in it is to add the principle on which it is based so that we may both satisfy ourselves of its completeness and also be able to determine correctly the necessary subdivisions All rational knowledge is either material or formal the former considers some object the latter is concerned only with the form of the understanding and of the reason itself and with the universal laws of thought in general without distinction of its objects Formal philosophy is called logic Material philosophy however has to do with determinate objects and the laws to which they are subject is again twofold for these laws are either laws of nature or of freedom The science of the former is physics that of the latter ethics they are also called natural philosophy and moral philosophy respectively Groundwork of the Metaphysic of Morals 1785 also known as the Foundations of the Metaphysics of Morals Grounding of the Metaphysics of Morals and the Grounding for the Metaphysics of Morals is the first of Immanuel Kant's mature works on moral philosophy and remains one of the most influential in the field Kant conceives his investigation as a work of foundational ethics one that clears the ground for future research by explaining the core concepts and principles of moral theory and showing that they are normative for rational agents Kant aspires to nothing less than this to lay bare the fundamental principle of morality and show that it applies to us In the text Kant provides a groundbreaking argument that the rightness of an action is determined by the character of the principle that a person chooses to act upon Kant thus stands in stark contrast to the moral sense theories and teleological moral theories that dominated moral philosophy at the time he was writing The Groundwork is broken into a preface followed by three sections Kant's argument works from common reason up to the supreme unconditional law in order to identify its existence He then works backwards from there to prove the relevance and weight of the moral law The third and final section of the book is famously obscure and it is partly because of this that Kant later in 1788 decided to publish the Critique of Practical Reason

**Fundamental Principles of the Metaphysic of Morals** Immanuel Kant, 2017-06-17 As my concern here is with moral philosophy I limit the question suggested to this Whether it is not of the utmost necessity to construct a

pure thing which is only empirical and which belongs to anthropology for that such a philosophy must be possible is evident from the common idea of duty and of the moral laws Everyone must admit that if a law is to have moral force i e to be the basis of an obligation it must carry with it absolute necessity that for example the precept Thou shalt not lie is not valid for men alone as if other rational beings had no need to observe it and so with all the other moral laws properly so called that therefore the basis of obligation must not be sought in the nature of man or in the circumstances in the world in which he is placed but a priori simply in the conception of pure reason and although any other precept which is founded on principles of mere experience may be in certain respects universal yet in as far as it rests even in the least degree on an empirical basis perhaps only as to a motive such a precept while it may be a practical rule can never be called a moral law Thus not only are moral laws with their principles essentially distinguished from every other kind of practical knowledge in which there is anything empirical but all moral philosophy rests wholly on its pure part When applied to man it does not borrow the least thing from the knowledge of man himself anthropology but gives laws a priori to him as a rational being No doubt these laws require a judgement sharpened by experience in order on the one hand to distinguish in what cases they are applicable and on the other to procure for them access to the will of the man and effectual influence on conduct since man is acted on by so many inclinations that though capable of the idea of a practical pure reason he is not so easily able to make it effective in concreto in his life A metaphysic of morals is therefore indispensably necessary not merely for speculative reasons in order to investigate the sources of the practical principles which are to be found a priori in our reason but also because morals themselves are liable to all sorts of corruption as long as we are without that clue and supreme canon by which to estimate them correctly For in order that an action should be morally good it is not enough that it conform to the moral law but it must also be done for the sake of the law otherwise that conformity is only very contingent and uncertain since a principle which is not moral although it may now and then produce actions conformable to the law will also often produce actions which contradict it Now it is only a pure philosophy that we can look for the moral law in its purity and genuineness and in a practical matter this is of the utmost consequence we must therefore begin with pure philosophy metaphysic and without it there cannot be any moral philosophy at all That which mingles these pure principles with the empirical does not deserve the name of philosophy for what distinguishes philosophy from common rational knowledge is that it treats in separate sciences what the latter only comprehends confusedly much less does it deserve that of moral philosophy since by this confusion it even spoils the purity of morals themselves and counteracts its own end

Fundamental Principles of the Metaphysic of Morals Immanuel Kant, 2014-02-06 Ancient Greek philosophy was divided into three sciences physics ethics and logic This division is perfectly suitable to the nature of the thing and the only improvement that can be made in it is to add the principle on which it is based so that we may both satisfy ourselves of its completeness and also be able to determine correctly the necessary subdivisions All rational knowledge is either material or formal the former considers some object the latter is

concerned only with the form of the understanding and of the reason itself and with the universal laws of thought in general without distinction of its objects Formal philosophy is called logic Material philosophy however has to do with determinate objects and the laws to which they are subject is again twofold for these laws are either laws of nature or of freedom The science of the former is physics that of the latter ethics they are also called natural philosophy and moral philosophy respectively *Groundwork for the Metaphysics of Morals* Immanuel Kant, 2008-10-01 Immanuel Kant's *Groundwork for the Metaphysics of Morals* is one of the most important texts in the history of ethics In it Kant searches for the supreme principle of morality and argues for a conception of the moral life that has made this work a continuing source of controversy and an object of reinterpretation for over two centuries This new edition of Kant's work provides a fresh translation that is uniquely faithful to the German original and more fully annotated than any previous translation There are also four essays by well known scholars that discuss Kant's views and the philosophical issues raised by the *Groundwork* J B Schneewind defends the continuing interest in Kantian ethics by examining its historical relation both to the ethical thought that preceded it and to its influence on the ethical theories that came after it Marcia Baron sheds light on Kant's famous views about moral motivation and Shelly Kagan and Allen W Wood advocate contrasting interpretations of Kantian ethics and its practical implications

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Formal philosophy is called logic Material philosophy however has to do with determinate objects and the laws to which they are subject is again twofold for these laws are either laws of nature or of freedom The science of the former is physics that of the latter ethics they are also called natural philosophy and moral philosophy respectively Logic cannot have any empirical part that is a part in which the universal and necessary laws of thought should rest on grounds taken from experience otherwise it would not be logic i e a canon for the understanding or the reason valid for all thought and capable of demonstration

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**Fundamental Principles of the Metaphysics of Ethics** Immanuel Kant, Thomas Abbott, Paul Boer, Excercere Cerebrum Excercere Cerebrum Publications, 2014-11-07 Groundwork of the Metaphysic of Morals also known as the Foundations of the Metaphysics of Morals or Ethics Grounding of the Metaphysics of Morals and the Grounding for the Metaphysics of Morals is the first of Immanuel Kant's mature works on moral philosophy and remains one of the most influential in the field Kant conceives his investigation as a work of foundational ethics one that clears the ground for future research by explaining the core concepts and principles of moral theory and showing that they are normative for rational agents Kant aspires to nothing less than this to lay bare the fundamental principle of morality and show that it applies to us In the text Kant provides a groundbreaking argument that the rightness of an action is determined by the character of the principle that a person chooses to act upon Kant thus stands in stark contrast to the moral sense theories and teleological moral theories that dominated moral philosophy at the time he was writing The Groundwork is broken into a preface followed by three sections Kant's argument works from common reason up to the supreme unconditional law in order to identify its existence He then works backwards from there to prove the relevance and weight of the moral law The third and final section of the book is famously obscure and it is partly because of this that Kant later in 1788 decided to publish the Critique of Practical Reason

Foundations of the Metaphysics of Morals Immanuel Kant, 1959

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### **Fundamental Principles of The Metaphysic of Morals** Immanuel Kant,2024-11-06

Fundamental Principles of the Metaphysic of Morals by Immanuel Kant is a cornerstone of moral philosophy that lays the groundwork for Kant's ethical theory centered on the concept of duty and the universal moral law. This profound work introduces Kant's categorical imperative, a principle that dictates that actions should only be taken if they can be universally applied, treating all individuals as ends in themselves rather than as means to an end. Through a systematic approach, Kant explores the nature of morality, arguing that true moral actions stem from duty rather than inclination or desire. His philosophy emphasizes reason as the basis of ethical behavior, promoting the idea that individuals must act according to principles that they would want to become universal laws. This rational approach to ethics challenges readers to evaluate their motivations and the broader implications of their actions. Fundamental Principles of the Metaphysic of Morals is celebrated for its intellectual rigor and its profound impact on Western ethical thought. Kant's ideas have influenced generations of philosophers, ethicists, and thinkers, sparking discussions about free will, moral obligation, and the inherent dignity of individuals. This work is essential for anyone seeking to understand the foundations of moral philosophy and the origins of modern ethical concepts. Readers are drawn to Fundamental Principles of the Metaphysic of Morals for its challenging and thought-provoking insights. This book is a must-read for students, scholars, and those interested in exploring the principles of duty and moral law. Owning a copy of this work invites readers to engage with one of the most influential philosophical texts, making it a valuable addition to any collection focused on philosophy and ethics.

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### **Fundamental Principles of the Metaphysic of Morals** Immanuel

Kant, 2017-02-22 Within the two parts which constitute the overall work Kant initiates a wide ranging discussion beginning with a retrospective on Ancient Greek philosophy whose means of organising philosophic thought he broadly agreed with He defines in turns the principles of logic ethics and physics noting the distinguishing characteristics of each After this overview Kant introduces his own innovative distinction upon the theme of morals The Categorical Imperative which was to become a core pillar of Kantian philosophy is held as the supreme and overarching principle of moral thought in contrast to the general sense of ethical behaviour which defines human good conduct Kant goes on to explain that the assumption of good in everything is not guaranteed it requires a good will behind it to qualify it as such While great wealth can be used for good works and deeds it can also be put to great evil An exceptional mind may devote itself to furthering the good in the world through conscientious application of the intellect or choose to ignore moral constraints and thereby produce evil Going further Kant discusses the relation between mental reasoning and morality how free will uses reason to arrive at moral decisions Kant is distinguished as one of the Enlightenment's leading thinkers and it was the publishing of the Metaphysic of Morals also known as the Groundwork of the Metaphysic of Morals which propelled the philosopher to wide recognition in Europe In modern times it is often a primary text on philosophy course modules



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## **Table of Contents Fundamental Principles Of The Metaphysics Of Morals Great Books In Philosophy**

1. Understanding the eBook Fundamental Principles Of The Metaphysics Of Morals Great Books In Philosophy
  - The Rise of Digital Reading Fundamental Principles Of The Metaphysics Of Morals Great Books In Philosophy
  - Advantages of eBooks Over Traditional Books
2. Identifying Fundamental Principles Of The Metaphysics Of Morals Great Books In Philosophy
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Fundamental Principles Of The Metaphysics Of Morals Great Books In Philosophy
  - User-Friendly Interface
4. Exploring eBook Recommendations from Fundamental Principles Of The Metaphysics Of Morals Great Books In Philosophy
  - Personalized Recommendations
  - Fundamental Principles Of The Metaphysics Of Morals Great Books In Philosophy User Reviews and Ratings
  - Fundamental Principles Of The Metaphysics Of Morals Great Books In Philosophy and Bestseller Lists
5. Accessing Fundamental Principles Of The Metaphysics Of Morals Great Books In Philosophy Free and Paid eBooks
  - Fundamental Principles Of The Metaphysics Of Morals Great Books In Philosophy Public Domain eBooks
  - Fundamental Principles Of The Metaphysics Of Morals Great Books In Philosophy eBook Subscription Services

- Fundamental Principles Of The Metaphysics Of Morals Great Books In Philosophy Budget-Friendly Options
- 6. Navigating Fundamental Principles Of The Metaphysics Of Morals Great Books In Philosophy eBook Formats
  - ePub, PDF, MOBI, and More
  - Fundamental Principles Of The Metaphysics Of Morals Great Books In Philosophy Compatibility with Devices
  - Fundamental Principles Of The Metaphysics Of Morals Great Books In Philosophy Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Fundamental Principles Of The Metaphysics Of Morals Great Books In Philosophy
  - Highlighting and Note-Taking Fundamental Principles Of The Metaphysics Of Morals Great Books In Philosophy
  - Interactive Elements Fundamental Principles Of The Metaphysics Of Morals Great Books In Philosophy
- 8. Staying Engaged with Fundamental Principles Of The Metaphysics Of Morals Great Books In Philosophy
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Fundamental Principles Of The Metaphysics Of Morals Great Books In Philosophy
- 9. Balancing eBooks and Physical Books Fundamental Principles Of The Metaphysics Of Morals Great Books In Philosophy
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Fundamental Principles Of The Metaphysics Of Morals Great Books In Philosophy
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Fundamental Principles Of The Metaphysics Of Morals Great Books In Philosophy
  - Setting Reading Goals Fundamental Principles Of The Metaphysics Of Morals Great Books In Philosophy
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Fundamental Principles Of The Metaphysics Of Morals Great Books In Philosophy
  - Fact-Checking eBook Content of Fundamental Principles Of The Metaphysics Of Morals Great Books In Philosophy
  - Distinguishing Credible Sources

13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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