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DAVID HUME

**ENQUIRIES
CONCERNING
HUMAN UNDERSTANDING
AND CONCERNING THE
PRINCIPLES OF MORALS**

*Reprinted from the
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with Introduction and
Analytical Index by
L. A. Selby-Bigge*

THIRD EDITION

*with text revised
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P. H. Niddich*



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Enquiries Concerning Human Understanding And Concerning The Principles Of Morals

Hume, David



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Human Understanding Thus it is often referred to as the second Enquiry It was originally published in 1751 three years after the first Enquiry Hume first discusses ethics in A Treatise of Human Nature in Book 3 Of Morals He later extracted and expounded upon the ideas he proposed there in his second Enquiry In his short autobiographical work My Own Life 1776 Hume states that his second Enquiry is of all my writings historical philosophical or literary incomparably the best Hume's approach in the second Enquiry is largely an empirical one Instead of beginning his moral inquiry with questions of how morality ought to operate he purports to investigate primarily how we actually do make moral judgments As Hume puts it As this is a question of fact not of abstract science we can only expect success by following the experimental method and deducing general maxims from a comparison of particular instances EPM 1 10 Furthermore Hume purports to provide a naturalistic account of morality at least to the extent that it is something that is common among the human species He writes The final sentence it is probable which pronounces characters and actions amiable or odious praise worthy or blameable depends on some internal sense or feeling which nature has made universal in the whole species EPM 1 8 But whether in the end Hume purports to provide a normative ethical theory rather than a merely descriptive theory of moral psychology is a contentious issue among Hume scholars

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Concerning the Principles of Morals David Hume,1864 *An Enquiry Concerning the Principles of Morals, 2nd Edition*

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doctrines of Hume's philosophy is his notion that the mind consists of its mental perceptions or the mental objects which are present to it and which divide into two categories impressions and ideas David Hume strove to create a total naturalistic science of man that examined the psychological basis of human nature He argued against the existence of innate ideas positing that all human knowledge is founded solely in experience This book presents all the main Hume's ideas and teaching beginning with his classic statement of philosophical empiricism skepticism and naturalism A Treatise of Human Nature

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Concerning the Human Understanding David Hume, 2017-10-11 Excerpt from Enquiries Concerning the Human Understanding And Concerning the Principles of Morals Were the generality of mankind contented to prefer the easy philosophy to the abstract and profound without throw ing any blame or contempt on the latter it might not be improper perhaps to comply with this general Opinion and allow every man to enjoy without Opposition his own taste and sentiment But as the matter is often carried farther even to the absolute rejecting of all profound reasonings or what is commonly called metaphysics we shall now proceed to consider what can reasonably be pleaded in their behalf About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

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