

XAVIER ZUBIRI. *Dynamic Structure of Reality*. Trans. Nelson R. Orringer. Urbana and Chicago: U of Illinois P, 2003.

En la página que abre su libro *La aventura de curar: La antropología médica de Pedro Laín Entralgo* (Barcelona: Galaxia Gutenberg; Circulo de Lectores, 1997), Nelson R. Orringer insistía una vez más en la evidencia de una España preocupada por su integración a Europa, pero que al tiempo olvida "sus tesoros locales." Allí, uno de esos tesoros era *Naturaleza, historia y Dios* (1944), de Xavier Zubiri. Otro es, sin duda, *La estructura dinámica de la realidad*, nacido de las lecciones de un curso dictado por Zubiri en 1968. De nuevo, con la traducción de esta obra, Orringer pide la atención sobre el pensamiento filosófico de España y lo pone a disposición del público anglosajón. Esta traducción no es un simple ejercicio aislado en la actividad académica del traductor. Ella se inscribe claramente en un proyecto intelectual de largo aliento: explorar y dar a conocer la filosofía que ha tenido en España su geografía, vinculando esta filosofía desde sus fuentes con la filosofía hecha en Francia (pienso en el trabajo de Orringer sobre Eugeni d'Ors y Henri Bergson), o en Alemania (hay que recordar aquí dos libros centrales de Orringer: *Ortega y sus fuentes germánicas*, de 1979, y *Unanímio y los protestantes liberales* (1912): *Sobre las fuentes de "Del sentimiento trágico de la vida,"* de 1985).

Es necesario coraje para emprender el desafío de traducir al inglés esta obra de Zubiri. Orringer sin lugar a dudas está a la altura de este desafío. Y ello por razones de tres órdenes: en primer lugar, el traductor sabe bien que esta obra de 1968 está en diálogo con el pensamiento mismo de Zubiri, en particular con otra obra suya, *Sobre la esencia*, de 1962, donde la crítica ha encontrado la exposición filosófica menos de una realidad que es dinámica, que de un estatismo del ser. La tensión entre los dos libros es puesta a la luz constantemente en las notas de esta edición. Orringer puntualiza así la tensión: "The priority of reality to being is a main thesis of *On Essence*. In *Dynamic Structure of Reality*, Zubiri replaces the inert Aristotelian notion of substance with the dynamic concept of structure" (xiii). Esa realidad, antes que *ser* prioritariamente, *deviene*. O, en términos zubirianos, la realidad se entendería como *estructura dinámica respectiva autoafonante*, lo cual parece sintonizar bien con el pensamiento anglosajón, tal vez más proclive a ver lo real como devenir que como ser. Esto puede explicar en parte que esta traducción ya sea leída en bibliotecas de Hong Kong, de Alaska o de Australia.

En segundo lugar, Orringer no se arredra al enfrentar la profunda complejidad, quizá única, del pensamiento de Zubiri dentro de la tradición cultural hispánica. La filosofía de Zubiri nace bajo tres coordenadas cuya intensidad no tiene antecedentes: estas coordenadas son su conocimiento directo y frecuente de la teología/filosofía de corte escolástico, de la historia de la filosofía desde los griegos hasta Martín Heidegger, y de la ciencia, tanto moderna como contemporánea. Aquí, el aparato crítico de las notas y de la introducción de Orringer se hacen indispensables, a tal punto que todo lector de la edición española estaría en la

Dynamic Structure Of Reality Hispanisms

Lingsheng Yao



Dynamic Structure Of Reality Hispanisms:

Dynamic Structure of Reality Nelson R. Orringer, 2010-10-01 *Dynamic Structure of Reality* makes available in English some of the most mature thought of the modern Spanish philosopher Xavier Zubiri. He first presented this material as a set of 1968 public lectures in Madrid. They were collected, edited, and published in 1989 as *Estructura dinámica de la realidad*. In 1962 Zubiri had published *Sobre la esencia*. On essence, a work of metaphysics that was praised by critics with one qualification: its treatment of reality was too static. The 1968 course was devised as a response to those critics. *Dynamic Structure of Reality* retraces the road Hegel traveled concerning the creation of a self and how that self is realized by an interplay between spirit and nature. Like his great predecessor José Ortega y Gasset and like his great Jewish contemporary Emmanuel Levinas, Zubiri takes religion in all seriousness and locates its questions within the questions of modern philosophy. In harmony with science, he advances a new idea of becoming. Reality, not being, becomes. As reality's traits are revealed in different degrees, reality resembles God: the universal self-giver. Zubiri systematically touches on many disciplines to show the varieties of self-giving throughout the universe of structural dynamism.

Proceedings and Addresses of the American Philosophical Association American Philosophical Association, 2003. List of members in v. 1. *The New Scholasticism*, 2003. Includes section Book Reviews. **American Catholic Philosophical Quarterly**, 2003.

Forthcoming Books Rose Arny, 2003. **American Book Publishing Record**, 2003. **The British National Bibliography** Arthur James Wells, 2004. **A Celebration of Brooklyn Hispanism** Malva E. Filer, Dominick L.

Finello, William M. Sherzer, 2004. La importancia de la literatura española y de las letras latinoamericanas en la cultura de otras naciones queda claramente reflejada en el transcurso de esta obra, la cual contiene ensayos de diversos autores sobre los hechos y personajes literarios desde el siglo XV, época de oro de la literatura española hasta el momento presente en el cual los escritores hispanoamericanos han alcanzado la cumbre de su quehacer literario y son reconocidos en todo el mundo. En este texto de consulta se recogen trabajos sobre Cervantes, García Lorca y Borges; se trata sobre la edad de oro española, la novela pastoril, la literatura de los siglos XVII y XVIII; hay ensayos sobre el rol y personajes de la mujer en estas letras y mucho más.

New Spain, New Literatures Luis Martín-Estudillo, Nicholas Spadaccini, 2010-09-27. *Hispanic Studies Literature*. *Latin American Studies*. **Linguistics and Language Behavior Abstracts**, 2002. *United States Doctoral Dissertations in Third World Studies, 1869-1978* Michael Sims, Mitsue Frey, 1980. **The Philosopher's Index**, 2008. Vols. for 1969 include a section of abstracts. **Books In Print 2004-2005** Ed. Bowker Staff, Staff Bowker, Ed., 2004. *Arts & Humanities Citation Index*, 2002.

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